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DEPARTMENT OF NATURAL RESOURCES  
GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

APR 13 1978

COLORADO OIL & GAS CONSERVATION COMM.

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK  
 DRILL       DEEPEN       REENTER

b. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER **Wildcat**      SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR: **PETROLERO CORPORATION**      PHONE NO. \_\_\_\_\_

3. ADDRESS OF OPERATOR: **P. O. Box 2166, Evergreen, Colo. 80439**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface: **See attached map**  
 At proposed prod. zone: **MAXWELL LAND GRANT**

5. LEASE DESIGNATION AND SERIAL NO. \_\_\_\_\_

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME: **CF&I Steel Corporation**

9. WELL NO.: **1-58 CF&I - Tercio**

10. FIELD AND POOL, OR WILDCAT: **Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: **Tercio Area** *33-345-680 (Projected)*

12. COUNTY: **Las Animas**      13. STATE: **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: **Nine miles south of Stonewall, Colo.**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any): **4700 feet**

16. NO. OF ACRES IN LEASE\*: **8960**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL: **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.: **None**

19. PROPOSED DEPTH: **3300 feet**

20. ROTARY OR CABLE TOOLS: **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.): **7872 ground**

22. APPROX. DATE WORK WILL START: **Within 120 days**

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	300'	Cement to surface (250 sx)
7 7/8"	5 1/2"	15 1/2#	3300'	Approx. 120 sx

\*DESCRIBE LEASE

Being that part of the Maxwell Grant described as follows: Begin at a point located on the Colorado-New Mexico common line described as that point being at 104° 58' 00" W. longitude, 37° 00' N. latitude; go north 4 miles; thence west 1 mile; thence north 1 mile; thence west 2-1/2 miles; thence south 2-1/2 miles; thence east 1 mile; thence south 2-1/2 miles; thence east 2-1/2 miles to the point of beginning, and containing 8,960 acres of land, more or less, as more fully set out and described on the map attached hereto as Exhibit "A", said map being incorporated herein for a better description and for all other purposes.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Edward W. Warren      TITLE Vice-president      DATE March 22, 1978

(This space for Federal or State Office use)

PERMIT NO. **78 326**      APPROVAL DATE **APR 19 1978**  
 APPROVED BY [Signature]      TITLE **DIRECTOR**  
 CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_      **O & G CONS. COMM.**      DATE \_\_\_\_\_

BEST IMAGE AVAILABLE

See Instruc



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A.P.I. NUMBER  
05071 6028