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DEPARTMENT OF NATURAL RESOURCES
GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

APR 13 1978

COLD OIL & GAS CONS. COMM.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐REENTER ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☐

OTHER Wildcat

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

PETROLERO CORPORATION

3. ADDRESS OF OPERATOR

P. O. Box 2166, Evergreen, Colo. 80439

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

See attached map

At proposed prod. zone

MAXWELL LAND
GRANT

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

CF&I Steel Corporation

9. WELL NO.

1-58 CF&I - Tercio

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Tercio Area

33-345-6810
(Projected)

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Nine miles south of Stonewall, Colo.

12. COUNTY

Las Animas

13. STATE

Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY
OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

4700 feet

16. NO. OF ACRES IN LEASE*

8960

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

None

19. PROPOSED DEPTH

3300 feet

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

7872 ground

22. APPROX. DATE WORK WILL START

Within 120 days

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	300'	Cement to surface (250 sx)
7 7/8"	5 1/2"	15 1/2#	3300'	Approx. 120 sx

* DESCRIBE LEASE

Being that part of the Maxwell Grant described as follows: Begin at a point located on the Colorado-New Mexico common line described as that point being at 104° 58' 00" W. longitude, 37° 00' N. latitude; go north 4 miles; thence west 1 mile; thence north 1 mile; thence west 2-1/2 miles; thence south 2-1/2 miles; thence east 1 mile; thence south 2-1/2 miles; thence east 2-1/2 miles to the point of beginning, and containing 8,960 acres of land, more or less, as more fully set out and described on the map attached hereto as Exhibit "A", said map being incorporated herein for a better description and for all other purposes.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24.

SIGNED

Edward M. Warren

TITLE

Vice-president

DATE

March 22, 1978

(This space for Federal or State Office use)

PERMIT NO.

78 326

APPROVAL DATE

DIRECTOR

APPROVED BY

W. Rogers

TITLE

C & C CONS. COMM.

DATE

APR 19 1978

CONDITIONS OF APPROVAL, IF ANY:

BEST IMAGE
AVAILABLE

See Instruc



00563569

A.P.I. NUMBER

05071 6028