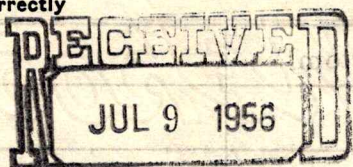


Locate  
Well  
Correctly

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

00819539

OIL & GAS  
CONSERVATION COMMISSION

## LOG OF OIL AND GAS WELL

		27	
			0

Field \_\_\_\_\_ Company Lewis Bros., Inc. - Love-Miller Drlg.  
County Logan Address 320 Mile High Center  
Lease Davidson  
Well No. 1 Sec. 27 Twp. 10 N Rge. 52 W Meridian 6th PM State or Pat. Pat  
Location 660 Ft. (N) of South Line and 660 Ft. (E) of East line of Sec Elevation 4041 KB  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Evelyn V. Lund

Date

July 6, 1956

Title

Secretary

The summary on this page is for the condition of the well as above date.

Commenced drilling June 27, 19 56 Finished drilling July 3, 19 56

## OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8	24	C F & I	191	145	24	

## COMPLETION DATA

Total Depth 4883 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from surface to TD  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19 \_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date July 3 19 56 Straight Hole Survey yes Type \_\_\_\_\_  
Micro log yes Date July 3 19 56 Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record yes  
Core Analysis yes Depth 4696 to 4700  
(Note—Any additional data can be shown on reverse side.)

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	3768		
Ft. Hays	4062		
Greenhorn	4340		
Bentonite	4558		

ASJU	
DWR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

(Continue on reverse side)



[illegible]