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MINERAL AND GAS CONSERVATION COMMISSION  
STATE OF COLORADO

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Powell & Stone

3. ADDRESS OF OPERATOR

217 Town & Country Village, Palo Alto, California 94301

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 660 FWL & 1550 FNL of Section 6-35S-42W  
At proposed prod. zone same as above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

18 miles southeast of Walsh Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

172 feet

(Also to nearest drlg. line, if any) \*see below

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

none

16. NO. OF ACRES IN LEASE

160 acres

19. PROPOSED DEPTH

5200

17. NO. OF ACRES ASSIGNED TO THIS WELL

40 acres

20. ROTARY OR CABLE TOOLS

rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3645 Est. Gr.

22. APPROX. DATE WORK WILL START

May 28, 1973

5. LEASE DESIGNATION AND SERIAL NO.

COLO. OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Holt

9. WELL NO.

C-5

10. FIELD AND POOL, OR WILDCAT

Wildcat Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

6-35S-42W

12. COUNTY OR PARISH

Baca

13. STATE

Colorado

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8"	23#	1300	600 sacks
7 7/8	4 1/2"	14#	5200	200 sacks

The proposed drilling program is as follows:

It is proposed to set and cement 70' of 20" conductor pipe. Drill out with 12 1/4" bit to 1300' or 7' into top of cimarron Anhydrite and set 8 5/8" Surface Casing. Cement will be circulated to surface, A 7 7/8" hole will be drilled from 1300' to total depth estimated at 5000'. Production casing will be set and cemented for completion.

Powell & Stone owns all acreage in 5, 6, & 7 - 35-42 and Sec. 1 & 12 - 35-43.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

DVR	
FJP	<input checked="" type="checkbox"/>
NHM	
JHD	<input checked="" type="checkbox"/>

SIGNED

*G. G. Bennett*

TITLE

Partner

DATE May 24, 1973

(This space for Federal or State office use)

PERMIT NO.

73 323

APPROVAL DATE

DIRECTOR

O & G CONS. COMM.

DATE

MAY 25 1973

APPROVED BY

*D. Rogers*

TITLE

CONDITIONS OF APPROVAL, IF ANY:

BEST IMAGE AVAILABLE

See Instruct



00599393

A.P.I. NUMBER  
05 009 6069