

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402044732

Date Received:  
05/15/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Knudson, Dwayne

970-456-3335

dknudson@ursaresources.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 692400907

Inspection Date: 04/16/2019

FIR Submit Date: 04/23/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 440634

Location Name: B & V PAD Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqtr: NWS Sec: 7 Twp: 7S Range: 95W Meridian: 6  
W

Latitude: 39.450245 Longitude: -108.047080

FACILITY - API Number: 05-045- -00 Facility ID: 440634

Facility Name: B & V PAD Number: \_\_\_\_\_

Qtrqtr: NWS Sec: 7 Twp: 7S Range: 95W Meridian: 6  
W

Latitude: 39.450245 Longitude: -108.047080

CORRECTIVE ACTIONS:

**3** CA# 124511

Corrective Action: Install or repair required BMPs per Rule 1002.f

Date: 05/23/2019

Response: CA COMPLETED

Date of Completion: 05/06/2019

Operator Comment: SW trap in corner was mulched and is well below 50% capacity. Will be inspected and maintained as needed per SWMP.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Lou Colby

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 5/15/2019 9:58:05 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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402044734	Photo
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Total Attach: 1 Files