

**State of Colorado
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:
05/06/2019

Document Number:
402033764

OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|---|---|
| OGCC Operator Number: <u>10713</u> | Contact Name and Telephone: |
| Name of Operator: <u>DARRAH OIL COMPANY LLC</u> | Name: <u>Chris Millard</u> |
| Address: <u>125 N MARKET STE 1425</u> | Phone: <u>(316) 2193390</u> Fax: <u>()</u> |
| City: <u>WICHITA</u> State: <u>KS</u> Zip: <u>67202</u> | Email: <u>chris.millard@darrahoil.com</u> |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Chris Millard

Title: Controller Date: 5/6/2019 Email: chris.millard@darrahoil.com

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 10 In Process: 10 Modified: 0 Deleted: 0

Total 10 In Process

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|-----------------|----------------|-------------|
| Report Month: 03/2019 | | | | |
| 1 | 017-06301-00 | PRICE #1 | MSSP | PR |
| 2 | 017-07529-00 | PRICE #2 | SHWNE | PR |
| 3 | 017-06248-00 | CHAMPLIN 205 #1 | SP-OS | IJ |
| 4 | 017-06396-00 | CHAMPLIN 205 #2 | SPGN | PR |
| 5 | 017-06417-00 | CHAMPLIN 205 #4 | SPGN | PR |
| 6 | 017-06424-00 | CHAMPLIN LARSEN | SPGN | PR |
| 7 | 017-06446-00 | CHAMPLIN 205 #5 | SPGN | PR |
| 8 | 017-06294-00 | LOWE | SPGN | PR |
| 9 | 017-06469-00 | LOWE ARNOLD #4 | MRRW | PR |
| 10 | 017-07553-00 | LOWE ARNOLD #5 | SPGN | PR |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Attachment Check List

Att Doc Num **Name**

| | |
|-----------|---------------|
| 402033769 | Imported Data |
|-----------|---------------|

Total Attach: 1 Files

General Comments

User Group **Comment** **Comment Date**

| | | |
|--|--|---------------------|
| | | Stamp Upon Approval |
|--|--|---------------------|

Total: 0 comment(s)