

State of Colorado  
**Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894-2100 Fax (303) 894-2109



FOR OGCC USE ONLY

01473856

APR 27 2005

**COGCC**

**DRILL SITE/ACCESS ROAD RECLAMATION FORM**

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13-point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information is from United States Natural Resources Conservation Services (USNRCS).

1. OGCC Operator Number: <u>91755</u>	4. Contact Name and Telephone: <b>JAN HARMON</b>	<b>Complete the Attachment Checklist</b> <table border="1"> <thead> <tr> <th></th> <th>Oper</th> <th>OGCC</th> </tr> </thead> <tbody> <tr> <td>Drillsite and access photographs</td> <td>✓</td> <td></td> </tr> <tr> <td>COE Section 404 documentation</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Oper	OGCC	Drillsite and access photographs	✓		COE Section 404 documentation											
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2. Name of Operator: <u>UNITED STATES EXPLORATION INC.</u>	No: <u>(406) 294-5990</u> Fax: <u>(406) 294-5992</u>																				
3. Address: <u>1500 POLY DR., SUITE 100</u>																					
City: <u>BILLINGS</u> State: <u>MT</u> Zip: <u>59102</u>																					
5. Well Name and No.: <u>GUTTERSEN 31-23</u>	6. County: <u>WELD</u>																				
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): <u>NWNE - SEC 23 - T3N, R64W, 6</u>																					

**Pre-Drilling Information**  
**Current Land Use**

8. Crop Land:  Irrigated  Dry Land  Improved Pasture  Hay Meadow  CRP

9. Non-Crop Land:  Rangeland  Timber  Recreational  Other (describe): \_\_\_\_\_

10. Subdivided:  Industrial  Commercial  Residential

Attach color photographs of drill site and access road; identify each photo by date, well name and location.

**Soils**

11. Soil map units from USNRCS survey: Sheet No: 24 Soil Complex/Series No: 70

Soils Series Name: Valent Sand 3-9% Horizon thickness (in inches): A: 0-8 ; B: \_\_\_\_\_ ; C: 8-60

Soils Series Name: \_\_\_\_\_ Horizon thickness (in inches): A: \_\_\_\_\_ ; B: \_\_\_\_\_ ; C: \_\_\_\_\_

**Plant Community**

Complete this section only if operations are to be conducted upon non-crop land.

12. Plant species from:  USNRCS or  Field Observation Date of observation: \_\_\_\_\_

List individual species: \_\_\_\_\_

13. Check one predominant plant community for the drill site:

Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)

Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)

Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)

Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)

Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)

Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)

Aquatic (Bullrush, Sedges, Cattail, Arrowhead)

Tundra (Alpine, Willow, Currant, Raspberry)

Other (describe): \_\_\_\_\_

14. Was an Army Corps of Engineers Section 404 Permit filed?  Yes  No If yes, attach appropriate documentation.

Comments:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jan Harmon

Signed: Jan Harmon Title: Operations Admin. Date: 4-26-05