

State of Colorado Oil and Gas Conservation Commission

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OGCC RECEPTION

Receive Date: 04/10/2019

Document Number: 402002411

Domestic Tap

The Flowline Report, Form 44, shall be submitted to register, report realignment, report removal from service, or report abandonment of Off-Location Flowlines, Produced Water Transfer Systems, Domestic Taps, or Crude Oil Transfer Lines as required by the 1100 Series Rules. The Form shall also be submitted to report Grade 1 Gas Leaks from Flowlines per Rule 1104.k.

Operator Information

OGCC Operator Number: 34725 Contact Person: Matt Barnett
Company Name: GOSNEY & SONS INC Phone: (970) 884-9533
Address: P O BOX 367 Email: mattb@gosneyco.com
City: BAYFIELD State: CO Zip: 81122
Is the Operator a Tier One member of the Utility Notification Center of Colorado (UNCC) that participates in Colorado's One Call notification system? Yes [X] No []

DOMESTIC TAP

DOMESTIC TAP ASSOCIATED WELL LOCATION IDENTIFICATION

Location ID: 325536 Location Type: Well Site
Name: GOSNEY-M34N7W Number: 14NWNW
County: LA PLATA
Qtr Qtr: NWNW Section: 14 Township: 34N Range: 7W Meridian: M
Latitude: 37.195140 Longitude: -107.583300

DOMESTIC TAP FACILITY INFORMATION

Flowline Facility ID: 463850 Flowline Facility Type: Domestic Action Type: Registration

DOMESTIC TAP REGISTRATION

Installation or Date of Discovery: 06/01/2006
Flowline Start Point Riser
Latitude: 37.194910 Longitude: -107.582874 PDOP: Measurement Date: 03/15/2019
Tap Source: Flowline
Street Address of Point of Delivery
Address: 4134 County Road 516
City: Bayfield State: CO Zip: 81122
Latitude: Longitude: PDOP: Measurement Date:

OPERATOR COMMENTS AND SUBMITTAL

Comments



I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: _____ Date: 04/10/2019 Email: mattb@gosneyco.com

Print Name: Matt Barnett Title: General Mgr

Based on the information provided herein, this Flowline Report complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved:  Director of COGCC Date: 4/10/2019

Attachment Check List

<u>Att Doc Num</u>	<u>Name</u>
402002411	Form44 Submitted

Total Attach: 1 Files