

**FORM  
INSP**

Rev  
X/15

**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

03/21/2019

Submitted Date:

03/21/2019

Document Number:

687400694

**FIELD INSPECTION FORM**

Loc ID 319839 Inspector Name: Huck, Keith On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

OGCC Operator Number: 17320  
Name of Operator: CITY & COUNTY OF DENVER  
Address: 8500 PENA BLVD CONCOUR A #4385  
City: DENVER State: CO Zip: 80249

**Findings:**

11 Number of Comments  
0 Number of Corrective Actions  
 Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name      | Phone | Email                          | Comment |
|-------------------|-------|--------------------------------|---------|
| Alonzo, Francisco |       | francisco.alonzo@flydenver.com |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name          | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------------|-------------|
| 269108      | WELL | SI     | 06/01/2018  | GW         | 001-06934 | CHAMPLIN 117 AMOCO C 6 | SI          |

**General Comment:**

*(This area is currently blank for general comments.)*

**Location**

Overall Good:

**Signs/Marker:**

|                    |                      |       |  |
|--------------------|----------------------|-------|--|
| Type               | TANK LABELS/PLACARDS |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | BATTERY              |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | WELLHEAD             |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |

Emergency Contact Number:

Comment: Adequate

Corrective Action:

Date: \_\_\_\_\_

Overall Good:

**Spills:**

| Type | Area | Volume |  |  |
|------|------|--------|--|--|
|      |      |        |  |  |

In Containment: No

Comment:

Multiple Spills and Releases?

**Fencing/:**

|                    |                   |       |  |
|--------------------|-------------------|-------|--|
| Type               | IGNITOR/COMBUSTOR |       |  |
| Comment:           | Square Tubing     |       |  |
| Corrective Action: |                   | Date: |  |
| Type               | WELLHEAD          |       |  |
| Comment:           | Square Tubing     |       |  |
| Corrective Action: |                   | Date: |  |

**Equipment:**

| Type                              |     |  |  |       | corrective date |
|-----------------------------------|-----|--|--|-------|-----------------|
| Type: Deadman # & Marked          | # 4 |  |  |       |                 |
| Comment:                          |     |  |  |       |                 |
| Corrective Action:                |     |  |  | Date: |                 |
| Type: Bird Protectors             | # 2 |  |  |       |                 |
| Comment:                          |     |  |  |       |                 |
| Corrective Action:                |     |  |  | Date: |                 |
| Type: Gas Meter Run               | # 1 |  |  |       |                 |
| Comment:                          |     |  |  |       |                 |
| Corrective Action:                |     |  |  | Date: |                 |
| Type: Horizontal Heated Separator | # 1 |  |  |       |                 |

|                               |                |       |  |
|-------------------------------|----------------|-------|--|
| Comment:                      |                | Date: |  |
| Corrective Action:            |                | Date: |  |
| Type: Ancillary equipment     | # 1            |       |  |
| Comment:                      | Electric Motor | Date: |  |
| Corrective Action:            |                | Date: |  |
| Type: Emission Control Device | # 1            |       |  |
| Comment:                      |                | Date: |  |
| Corrective Action:            |                | Date: |  |
| Type: Pump Jack               | # 1            |       |  |
| Comment:                      |                | Date: |  |
| Corrective Action:            |                | Date: |  |

**Tanks and Berms:**

| Contents           | # | Capacity | Type           | Tank ID | SE GPS |
|--------------------|---|----------|----------------|---------|--------|
| PRODUCED WATER     | 1 | 100 BBLs | PBV FIBERGLASS |         |        |
| Comment:           |   |          |                |         |        |
| Corrective Action: |   |          |                |         |        |
|                    |   |          |                |         | Date:  |

Paint

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

Berms

| Type               | Capacity                          | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|-----------------------------------|---------------------|---------------------|-------------|
| Earth              | Adequate                          | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           | Shares berm with production tanks |                     |                     |             |
| Corrective Action: |                                   |                     |                     |             |
|                    |                                   |                     |                     | Date:       |

| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |
|--------------------|---|----------|-----------|---------|-----------------------|
| CRUDE OIL          | 2 | 300 BBLs | STEEL AST |         | 39.497620,-104.229700 |
| Comment:           |   |          |           |         |                       |
| Corrective Action: |   |          |           |         |                       |
|                    |   |          |           |         | Date:                 |

Paint

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

Berms

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     |             |
|                    |          |                     |                     | Date:       |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**

Facility ID: 269108 Type: WELL API Number: 001-06934 Status: SI Insp. Status: SI

**Idle Well**

Purpose:  Shut In  Temporarily Abandoned Reminder: EQUIPMENT ONSITE

Comment: SI

Corrective Action:  Date:

**BradenHead**

Comment: Appears to be plumbed to surface

Corrective Action:  Date:

**COGCC Comments**

| Comment                            | User  | Date       |
|------------------------------------|-------|------------|
| <a href="#">Routine Inspection</a> | huckk | 03/21/2019 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 687400695    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4769936">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4769936</a> |