

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

02/25/2019

Submitted Date:

02/25/2019

Document Number:

679600407**FIELD INSPECTION FORM**
 Loc ID 302196 Inspector Name: Santistevan, Brittani On-Site Inspection ☐ 2A Doc Num:                     
**Operator Information:**OGCC Operator Number: 100322Name of Operator: NOBLE ENERGY INCAddress: 1001 NOBLE ENERGY WAYCity: HOUSTON State: TX Zip: 77070**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**10 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email                                  | Comment                         |
|--------------|-------|--|---------------------------------|
| ,            |       | NBL_DJBU_Inspections@NB<br>LENERGY.COM | <a href="#">ALL INSPECTIONS</a> |
| Kraich, Adam |       | adam.kraich@state.co.us                |                                 |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name      | Insp Status |
|-------------|------|--------|-------------|------------|-----------|--------------------|-------------|
| 287001      | WELL | PR     | 08/01/2018  | OW         | 123-27338 | LOUSTALET B 15-15X | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |  |       |            |
|--------------------|--|-------|------------|
| Type               | UNUSED EQUIPMENT   |       |            |
| Comment:           | Unused equipment next to meter house west of tank battery. See attached photo. |       |            |
| Corrective Action: | Comply with Rule 603.f   | Date: | 03/25/2019 |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

|                    |              |       |  |
|--------------------|--------------|-------|--|
| Type               | TANK BATTERY |       |  |
| Comment:           | Wire         |       |  |
| Corrective Action: |              | Date: |  |
| Type               | SEPARATOR    |       |  |
| Comment:           | Wire         |       |  |
| Corrective Action: |              | Date: |  |
| Type               | WELLHEAD     |       |  |
| Comment:           | Panel        |       |  |
| Corrective Action: |              | Date: |  |

**Equipment:**

|                    |     |       |                 |
|--------------------|-----|-------|-----------------|
| Type: Plunger Lift | # 1 |       | corrective date |
| Comment:           |     |       |                 |
| Corrective Action: |     | Date: |                 |

|                                   |     |  |       |
|-----------------------------------|-----|--|-------|
| Type: Gas Meter Run               | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Bird Protectors             | # 2 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Horizontal Heated Separator | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Emission Control Device     | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |

**Tanks and Berms:**

|                    |   |          |             |         |        |       |
|--------------------|---|----------|-------------|---------|--------|-------|
| Contents           | # | Capacity | Type        | Tank ID | SE GPS |       |
| PRODUCED WATER     | 2 | OTHER    | BV CONCRETE |         | ,      |       |
| Comment:           |   |          |             |         |        |       |
| Corrective Action: |   |          |             |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 48 BBLS  |  |
| Other (Type)     |          |  |

**Berms**

|                    |  |                     |                     |             |
|--------------------|--|---------------------|---------------------|-------------|
| Type               | Capacity                                 | Permeability (Wall) | Permeability (Base) | Maintenance |
|                    |  |                     |                     |             |
| Comment:           | Shares containment with crude oil tanks. |                     |                     |             |
| Corrective Action: |  |                     |                     |             |
|                    |  |                     |                     | Date:       |

|                    |   |          |           |         |                       |       |
|--------------------|---|----------|-----------|---------|-----------------------|-------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |       |
| CRUDE OIL          | 2 | 300 BBLS | STEEL AST |         | 40.396000,-104.532500 |       |
| Comment:           |   |          |           |         |                       |       |
| Corrective Action: |   |          |           |         |                       | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|          |          |                     |                     |             |
|----------|----------|---------------------|---------------------|-------------|
| Type     | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Metal    | Adequate | Walls Sufficent     | Base Sufficent      | Adequate    |
| Comment: |          |                     |                     |             |

|                    |  |       |  |
|--------------------|--|-------|--|
| Corrective Action: |  | Date: |  |
|--------------------|--|-------|--|

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**Inspected Facilities**Facility ID: 287001 Type: WELL API Number: 123-27338 Status: PR Insp. Status: PR**Producing Well**Comment: PR

Corrective Action:

Date:

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description             | URL   |
|--------------|-------------------------|---|
| 401951022    | INSPECTION<br>SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4744770">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4744770</a> |
| 679600408    | Photos                  | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4744767">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4744767</a> |