

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

02/13/2019

Submitted Date:

02/17/2019

Document Number:

688303790**FIELD INSPECTION FORM**
 Loc ID 317117 Inspector Name: Sherman, Susan On-Site Inspection ☐ 2A Doc Num:                     
**Operator Information:**OGCC Operator Number: 14855Name of Operator: CENTRAL OPERATING INCAddress: 1600 BROADWAY STE 1050City: DENVER State: CO Zip: 80202**Status Summary:**

- ☒ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**12 Number of Comments2 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name    | Phone          | Email                         | Comment        |
|-----------------|----------------|-------------------------------|----------------|
| Quintana, Laney | (303) 894-9576 | centraloperatinginc@gmail.com |                |
| Potter, Gail    |                | centraloperatinginc@gmail.com | Office manager |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 236498      | WELL | PR     | 07/03/1975  | OW         | 121-08988 | STATE 3       | PR          |

**General Comment:**

Reinspection. Stained soil at wellhead continues to occur. Fix stuffing box leak.

**Location**

|                    |  |       |            |
|--------------------|--|-------|------------|
| <b>Lease Road:</b> |  |       |            |
| Type               | Access   |       |            |
| comment:           | See attached photos of tire tracks in planted crop field on access road. |       |            |
| Corrective Action  | Maintain access road in accordance with Rule 1002e4 and landowner.       | Date: | 03/18/2019 |

Overall Good: ☐

|                      |            |       |  |
|----------------------|------------|-------|--|
| <b>Signs/Marker:</b> |            |       |  |
| Type                 | WELLHEAD   |       |  |
| Comment:             |            |       |  |
| Corrective Action:   |            | Date: |  |
| Type                 | CONTAINERS |       |  |
| Comment:             |            |       |  |
| Corrective Action:   |            | Date: |  |

Emergency Contact Number:

Comment: 303-894-9576

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |  |       |            |
|--------------------|--|-------|------------|
| Type               | OTHER  |       |            |
| Comment:           | Stained soil at wellhead from stuffing box leak.                       |       |            |
| Corrective Action: | Properly treat or dispose of oily waste in accordance with Rule 907.e. | Date: | 03/18/2019 |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |                    |       |  |
|--------------------|--------------------|-------|--|
| <b>Fencing/:</b>   |                    |       |  |
| Type               | WELLHEAD           |       |  |
| Comment:           | cattle wire panels |       |  |
| Corrective Action: |                    | Date: |  |
| Type               | PUMP JACK          |       |  |
| Comment:           | steel panels       |       |  |
| Corrective Action: |                    | Date: |  |

|                          |                   |       |                 |
|--------------------------|-------------------|-------|-----------------|
| <b>Equipment:</b>        |                   |       | corrective date |
| Type: Prime Mover        | # 1               |       |                 |
| Comment:                 | electric motor    |       |                 |
| Corrective Action:       |                   | Date: |                 |
| Type: Deadman # & Marked | # 4               |       |                 |
| Comment:                 | near dryland crop |       |                 |

|                    |  |       |  |
|--------------------|--|-------|--|
| Corrective Action: |  | Date: |  |
| Type: Pump Jack    | # 1  |       |  |
| Comment:           | gear box leak (not on the ground), 2 chemical containers |       |  |
| Corrective Action: |  | Date: |  |

**Tanks and Berms:**

|                    |   |          |                     |         |        |       |
|--------------------|---|----------|---------------------|---------|--------|-------|
| Contents           | # | Capacity | Type                | Tank ID | SE GPS |       |
|                    |   |          | CENTRALIZED BATTERY |         | ,      |       |
| Comment:           |   |          |                     |         |        |       |
| Corrective Action: |   |          |                     |         |        | Date: |

**Paint**

|                  |  |  |  |  |  |
|------------------|--|--|--|--|--|
| Condition        |  |  |  |  |  |
| Other (Content)  |  |  |  |  |  |
| Other (Capacity) |  |  |  |  |  |
| Other (Type)     |  |  |  |  |  |

**Berms**

|                    |          |                     |                     |             |       |
|--------------------|----------|---------------------|---------------------|-------------|-------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |       |
|                    |          |                     |                     |             |       |
| Comment:           |          |                     |                     |             |       |
| Corrective Action: |          |                     |                     |             | Date: |

**Venting:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Yes/No             |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

**Flaring:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Type               |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

### Location Construction

Location ID: 236498 CDP: \_\_\_\_\_

Comment: \_\_\_\_\_

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

#### Form 2A COAs:

**Comment:** No COAs.

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

#### Wildlife BMPs:

**Comment:** \_\_\_\_\_

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

**Comment:** \_\_\_\_\_

**Corrective Action:** \_\_\_\_\_

Date: \_\_\_\_\_

#### On Site Inspection (305):

##### Surface Owner Contact Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

##### Operator Rep. Contact Information:

Landman Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date Onsite Request Received: \_\_\_\_\_

Date of Rule 306 Consultation: \_\_\_\_\_

Request LGD Attendance: \_\_\_\_\_

##### LGD Contact Information:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Agreed to Attend: \_\_\_\_\_

##### Summary of Landowner Issues:

\_\_\_\_\_

##### Summary of Operator Response to Landowner Issues:

\_\_\_\_\_

##### Onsite Inspection Memorandum Summarizing Discussions at Inspection as Attachment:

\_\_\_\_\_

**Inspected Facilities**Facility ID: 236498 Type: WELL API Number: 121-08988 Status: PR Insp. Status: PR**Producing Well**Comment: [PR. Dec 2018 production reported to COGCC database.](#)

Corrective Action:

Date:

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description               | URL   |
|--------------|---------------------------|---|
| 401942763    | INSPECTION SUBMITTED      | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4737327">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4737327</a> |
| 688303865    | Central Operating State 3 | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4737321">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4737321</a> |