

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401918315
Date Received:
01/25/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447
Name of Operator: URSA OPERATING COMPANY LLC
Address: 792 BUCKHORN DR
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:
Name:
Phone: () Fax: ()
Email:

Additional Operator Contact:

Contact Name	Phone	Email
<u>Bleil, Robert</u>	<u>970-329-4373</u>	<u>rbleil@ursaresources.com</u>
<u>Fischer, Alex</u>		<u>alex.fischer@state.co.us</u>
<u>McRickard, Chris</u>		<u>cmcrickard@ursaresources.com</u>
<u>Knudson, Dwayne</u>	<u>(970) 456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 681701161
Inspection Date: 01/11/2019 FIR Submit Date: 01/14/2019 FIR Status:

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447
Address: 1600 BROADWAY ST STE 2600
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335678

Location Name: Boies Ranch Number: C-24O PAD County:
Qtrqtr: SWSE Sec: 24 Twp: 2S Range: 98W Meridian: 6
Latitude: 39.856130 Longitude: -108.338640

FACILITY - API Number: 05-103-00 Facility ID: 335678

Facility Name: Boies Ranch Number: C-24O PAD
Qtrqtr: SWSE Sec: 24 Twp: 2S Range: 98W Meridian: 6
Latitude: 39.856130 Longitude: -108.338640

CORRECTIVE ACTIONS:

2 CA# 121681

Corrective Action: Remove and properly dispose of excess fluid in drill cuttings area. Prevent accumulation of fluids in cuttings area greater than de minimis amounts, per COA listed on Form 2A (doc #40190962).

Date: 01/28/2019

Response: CA COMPLETED

Date of Completion: 01/12/2019

Operator Comment: Cuttings that appeared wetter were mixed with other drier cuttings. See Photos

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Steven Arauza

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: _____

Title: Environmental Manager

Date: 1/25/2019 11:32:36 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

401918319	Photo
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Total Attach: 1 Files