

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401867599

Date Received:

12/10/2018

Spill report taken by:

FISCHER, ALEX

Spill/Release Point ID:

459154

**SPILL/RELEASE REPORT (SUPPLEMENTAL)**

This form is to be submitted by the party responsible for the oil and gas spill or release. Refer to COGCC Rule 906.b. for reporting requirements of spills or releases of E&P Waste or produced fluids. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

**OPERATOR INFORMATION**

|                                                        |                           |                                          |
|--------------------------------------------------------|---------------------------|------------------------------------------|
| Name of Operator: <u>URSA OPERATING COMPANY LLC</u>    | Operator No: <u>10447</u> | <b>Phone Numbers</b>                     |
| Address: <u>1600 BROADWAY ST STE 2600</u>              |                           | Phone: <u>(970) 329-4367</u>             |
| City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u> |                           | Mobile: <u>( )</u>                       |
| Contact Person: <u>Dwayne Knudson</u>                  |                           | Email: <u>dknudson@ursaresources.com</u> |

**INITIAL SPILL/RELEASE REPORT**

Initial Spill/Release Report Doc# 401845557

Initial Report Date: 11/19/2018 Date of Discovery: 11/16/2018 Spill Type: Recent Spill

**Spill/Release Point Location:**

Location of Spill/Release: QTRQTR SESW SEC 8 TWP 7S RNG 91W MERIDIAN 6

Latitude: 39.454503 Longitude: -107.578658

Municipality (if within municipal boundaries): \_\_\_\_\_ County: GARFIELD

**Reference Location:**

Facility Type: WELL PAD  Facility/Location ID No 335054  
 Spill/Release Point Name: Castle Spring B  No Existing Facility or Location ID No.  
 Number: Tank W1  Well API No. (Only if the reference facility is well) 05- -

**Fluid(s) Spilled/Released (please answer Yes/No):**

Was one (1) barrel or more spilled outside of berms or secondary containment? Yes  
*Secondary containment, including walls & floor regardless of construction material, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.*

Were Five (5) barrels or more spilled? Yes

Estimated Total Spill Volume: use same ranges as others for values

|                                                       |                                                                       |
|-------------------------------------------------------|-----------------------------------------------------------------------|
| Estimated Oil Spill Volume(bbl): <u>0</u>             | Estimated Condensate Spill Volume(bbl): <u>0</u>                      |
| Estimated Flow Back Fluid Spill Volume(bbl): <u>0</u> | Estimated Produced Water Spill Volume(bbl): <u>&gt;=5 and &lt;100</u> |
| Estimated Other E&P Waste Spill Volume(bbl): <u>0</u> | Estimated Drilling Fluid Spill Volume(bbl): <u>0</u>                  |

Specify: 46 bbls

**Land Use:**

Current Land Use: NON-CROP LAND Other(Specify): \_\_\_\_\_  
 Weather Condition: Clear, sunny, cool temp (40 def F)  
 Surface Owner: FEDERAL Other(Specify): BLM

**Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):**

Waters of the State  Residence/Occupied Structure  Livestock  Public Byway  Surface Water Supply Area   
 As defined in COGCC 100-Series Rules

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

During daily inspections, fluid accumulation was observed within the containment around the production tank. Upon further investigation, it was observed that a hole was present within the W1 production tank. Based on strapping measurements, the estimated volume release is 46 bbls. Further investigation and sampling is to be completed once the tank has been disconnected and removed from service.

**List Agencies and Other Parties Notified:**

**OTHER NOTIFICATIONS**

| Date       | Agency/Party   | Contact        | Phone        | Response                             |
|------------|----------------|----------------|--------------|--------------------------------------|
| 11/16/2018 | BLM            | Jim Byers      | 970-876-9056 | Informed Jim Byers and Carmia Wooley |
| 11/16/2018 | LEPC           | Kirby Wynn     | 970-625-5905 | non-emergency e-mail                 |
| 11/16/2018 | Fire Chief     | Chad Harris    | 970-625-1243 | non-emergency e-mail                 |
| 11/16/2018 | Garco Sheriffs | Chris Bornholt | 970-945-0453 | non-emergency e-mail                 |
| 11/16/2018 | COGCC          | Steven Arauza  | 720-498-5298 | verbal and non-emergency e-mail      |

Was there a Grade 1 Gas Leak associated with this E & P waste spill or release? Yes  No

If YES, enter the Document Number of the Initial Grade 1 Gas Leak Report Form 44: \_\_\_\_\_

Was there a reportable accident associated with this E & P waste spill or release? Yes  No

If YES, enter the Document Number of the Initial Accident Report, Form 22: \_\_\_\_\_

**REQUEST FOR CLOSURE**

**Spill/Release Reports should be closed when impacts have been remediated or when further investigation and corrective actions will take place under an approved Form 27.**

Basis for Closure:  Corrective Actions Completed (documentation attached)

Work proceeding under an approved Form 27

Form 27 Remediation Project No: 12168

**OPERATOR COMMENTS:**

Work being completed under an approval Site Investigation & Remediation Workplan dated 12/7/18 (Doc# 401855724)

I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Kris Rowe

Title: Env. Consultant Date: 12/10/2018 Email: krowe@hrlcomp.com

**COA Type**

**Description**

|  |  |
|--|--|
|  |  |
|--|--|

**Attachment Check List**

**Att Doc Num**

**Name**

|           |                                    |
|-----------|------------------------------------|
| 401867599 | SPILL/RELEASE REPORT(SUPPLEMENTAL) |
| 401870531 | FORM 19 SUBMITTED                  |

Total Attach: 2 Files

**General Comments**

**User Group**

**Comment**

**Comment Date**

|  |  |                     |
|--|--|---------------------|
|  |  | Stamp Upon Approval |
|--|--|---------------------|

Total: 0 comment(s)