

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401817016

Date Received:

10/30/2018

FIR RESOLUTION FORM

CA Summary:

1 of 5 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Colby, Lou</u>		<u>lou.colby@state.co.us</u>
<u>Knudson, Dwayne</u>	<u>(970) 456-3335</u>	<u>dknudson@ursaresources.com</u>
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<u>Spencer, Stan</u>		<u>stan.spencer@state.co.us</u>
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<u>Lind, Jennifer</u>	<u>720-508-8362</u>	<u>jlind@ursaresources.com</u>
<u>Bleil, Robert</u>	<u>970-329-4373</u>	<u>rbleil@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 681701101

Inspection Date: 10/01/2018

FIR Submit Date: 10/15/2018

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 1600 BROADWAY ST STE 2600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 440705

Location Name: Watson Ranch B Pad Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqr: SESW Sec: 17 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.433375 Longitude: -108.022682

FACILITY - API Number: 05-045-00 Facility ID: 440705

Facility Name: Watson Ranch B Pad Number: \_\_\_\_\_

Qtrqr: SESW Sec: 17 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.433375 Longitude: -108.022682

CORRECTIVE ACTIONS:

Corrective Action: Operator shall submit a detailed Waste Management Plan, per Rule 907.a.(3), via Form 4 Sundry Notice to document waste management practices at the subject pad.

Date: 10/30/2018

The Waste Management Plan shall include detailed information on the following:

- 1) The origin and explanation of Special Waste stockpiles, including analytical data for all samples collected from the Special Waste stockpiles.
- 2) The origin of cuttings stockpiles, including API numbers for associated wells and analytical data for all samples collected to characterize cuttings.
- 3) Documentation of volume and final disposition of cuttings that have been stockpiled on this location. Have any cuttings from this location been relocated for treatment, disposal, or reuse off location? Have cuttings from other locations been moved to this pad for storage, reuse, or treatment?

Response: CA COMPLETED

Date of Completion: 10/30/2018

Operator Comment: Waste management plan was updated for the Watson Ranch B pad to include requested information. The plan was submitted via Sundry #401816943 as requested.

COGCC Decision: Approved

COGCC  
Representative:

#### OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Seven Arauza

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 10/30/2018 2:53:37 PM

#### **ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
401817016	FIR RESOLUTION SUBMITTED

Total Attach: 1 Files