



(103-07104)

DEF 99999999

GEOLOGICAL SURVEY Conoco Les 175318

5. LEASE DESIGNATION AND SERIAL NO.

C-0128295

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

North Douglas Creek

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

DRAGON TRAIL NORTH
Mancos "A" Zone

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 3, T2S, R102W, 6th PM

12. COUNTY OR PARISH

Rio Blanco

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Continental Oil Company

3. ADDRESS OF OPERATOR
200 North Wolcott, Casper, Wyoming 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
1339' FNL, 1320' FEL

At proposed prod. zone NE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
1339'

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
4250'

16. NO. OF ACRES IN LEASE
642.60

19. PROPOSED DEPTH
3250'

17. NO. OF ACRES ASSIGNED TO THIS WELL
320

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
6399' GR

22. APPROX. DATE WORK WILL START*
March 22, 1968

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	100'	100 sk
7-7/8"	5-1/2"	14#	3250'	350 sk

Subject well will test Mancos "A" and Mancos "B" formations for gas and oil.

DVR	✓
FJP	✓
HJM	✓
JAM	✓
JJB	✓

Plotter 3/6/68
ck # 29081

USGS-Dvr(3) COSGCC(2) RJE DC

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Original Signed By: J. E. WHITMAN
SIGNED _____ TITLE Assistant Division Manager DATE 3-5-68

(This space for Federal or State office use)
PERMIT NO. 68 66 APPROVAL DATE

APPROVED BY [Signature] TITLE Director DATE MAR 6 1968

68-66

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