

DEPARTMENT OF INTERIOR  
GEOLOGICAL SURVEY  
00375355

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

C-03455

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED  
MAY 16 1973

1. OIL WELL  GAS WELL  OTHER   
OIL & GAS CONSERVATION COMM.

7. UNIT AGREEMENT NAME

Rio Blanco Unit

2. NAME OF OPERATOR  
J. M. Huber Corporation

8. FARM OR LEASE NAME

Federal Gardner

3. ADDRESS OF OPERATOR  
385 Denver Club Building, Denver, Colorado 80202

9. WELL NO.

20-1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

10. FIELD AND POOL, OR WILDCAT

South Piceance Creek

SW SW Section 20-T3S-R95W (1130' fsl, 530' fwl)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 20-T3S-R95W

14. PERMIT NO.  
72-285

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6775' Gr., 6780' KB

12. COUNTY OR PARISH

Rio Blanco

13. STATE

Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

REPAIR WELL

CHANGE PLANS

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plugged as follows:

- 11 sx @ 2530-2570'
- 22 sx @ 1575-1675'
- 30 sx @ 125- 225'
- 5 sx @ top of surf csg w/permanent marker

Comp 6-7-72. D&A

The location is restored and ready for inspection.

18. I hereby certify that the foregoing is true and correct

SIGNED George Payne

TITLE District Manager

DATE 5-14-73

(This space for Federal or State office use)

DIRECTOR  
O & G CONSERV. COMM.

APPROVED BY D.V. Rogers  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE MAY 2 1973

c.c. - Oil & Gas Conservation Commission of Colorado

\*See Instructions on Reverse Side

*file*