



00149421

RCC

WELL SITE INSPECTION

OPERATOR Shepley Thomas
WELL NAME Coning 17-1
RIG King

PERMIT NO 941757
DATE Dec 27 1984
COUNTY Weld
LEGAL NW/NE 17 T4N R 67W

SURFACE CASING SIZE 8 5/8 DEPTH _____ DATE _____

CEMENT VOLUME _____ RETURNS _____ WOC _____

PROBABLE FOX HILLS DEPTH _____

MUD PITS _____

DISPOSAL _____

PRODUCTION STRING Set SIZE 4 1/2 DEPTH _____

STAGED _____ CBL CHECKED _____

SQUEEZE _____ FRAC JOB _____

BATTERY _____ SIGN _____

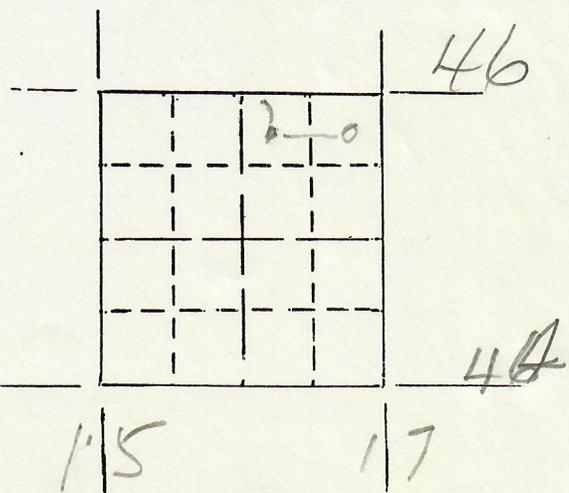
SITE INSPECTION AFTER DRILLING

Shutting down to move to Coning 17-1

DIRECTIONS _____

ACTION Ask for explanation of this - See Frank
OK - 1/3/85 DDB

ENGINEER D. D. D. D.



DENNIS B

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED
NOV 21 1984

COLO. OIL & GAS CONSV. COMM.

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Coming

9. WELL NO.
17-1

10. FIELD AND POOL, OR WILDCAT
Wattenberg-Codell

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 17, T4N, R67W

12. COUNTY
Weld

13. STATE
CO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
2 miles South of Johnstown

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) 660'

16. NO. OF ACRES IN LEASE* 173 +

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80 (N/2NE/4)

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. -

19. PROPOSED DEPTH 7300

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4788.3 GR

22. APPROX. DATE WORK WILL START
11/27/84

NWNE

P

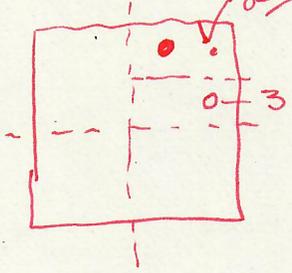
PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	300	225 sx
7 7/8	4 1/2	11.6	TD	200 sx

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

That part of W/2 of E/2 that lies West of the railroad.



24. SIGNED J. P. Shepler TITLE President DATE 11/20/84

(This space for Federal or State Office use)

PERMIT NO. 841751 APPROVAL DATE _____ EXPIRATION DATE MAR 26 '85

APPROVED BY William R. Smith TITLE DIRECTOR O & G Cons. Comm. DATE _____

CONDITIONS OF APPROVAL, IF ANY:

per Order No. B1-2

See Instructions On Reverse Side

A.P.I. NUMBER
05 123 12154