



00149421

RCC

WELL SITE INSPECTION

OPERATOR Shepherd ThomasPERMIT NO 841751WELL NAME Coning 17-1DATE Dec 27 1984RIG KingCOUNTY WeldLEGAL NWNE 17 T4N R67WSURFACE CASING ☒ SIZE 8 5/8 DEPTH _____ DATE _____

CEMENT VOLUME _____ RETURNS _____ WOC _____

PROBABLE FOX HILLS DEPTH _____

MUD PITS _____

DISPOSAL _____

PRODUCTION STRING Set SIZE 4 1/2 DEPTH _____

STAGED _____ CBL CHECKED _____

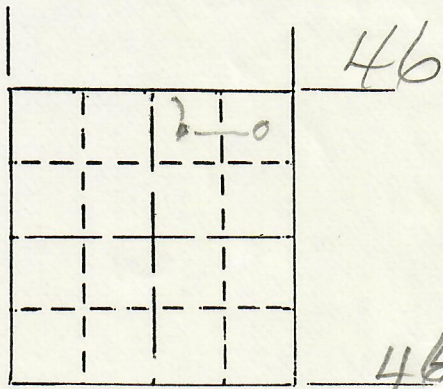
SQUEEZE _____ FRAC JOB _____

BATTERY _____ SIGN _____

SITE INSPECTION AFTER DRILLING

Rigging down to move to Coning 17-2

DIRECTIONS _____

ACTION Ask for explanationof this - See FrankOK - 1/3/85 DBENGINEER Dr. Brinknell

1/5

1/7

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

NOV 21 1984

COLO. OIL & GAS CONSV. COMM.

| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE | | | 5. LEASE DESIGNATION AND SERIAL NO. COMM. | |
|---|--|-------------------------------------|---|--|
| 1a. TYPE OF WORK DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/> | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR Shepler & Thomas, Inc. | | | 8. FARM OR LEASE NAME Coming | |
| 3. ADDRESS OF OPERATOR P. O. Box 2164 Evergreen CO 80439 | | | 9. WELL NO. 17-1 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 660' FNL & 1780' FEL At proposed prod. zone same | | | 10. FIELD AND POOL, OR WILDCAT Wattenberg-Codell | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 2 miles South of Johnstown | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 17, T4N, R67W | |
| 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) 660' | | 16. NO. OF ACRES IN LEASE* 173 + | 17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80 (N/2NE/4) | |
| 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. - | | 19. PROPOSED DEPTH 7300 | 20. ROTARY OR CABLE TOOLS Rotary | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4788.3 GR | | | 22. APPROX. DATE WORK WILL START 11/27/84 | |

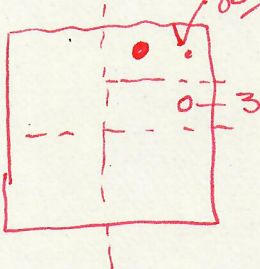
PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12 1/4 | 8 5/8 | 24 | 300 | 225 SX |
| 7 7/8 | 4 1/2 | 11.6 | TD | 200 SX |

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐
If NO, surface bond must be on file.

* DESCRIBE LEASE

That part of W/2 of E/2 that lies West of the railroad.

24. SIGNED J. C. Shepler TITLE President DATE 11/20/84

(This space for Federal or State Office use)

PERMIT NO. 841751 APPROVAL DATE _____ EXPIRATION DATE MAR 26 '85APPROVED BY William R. Smith DIRECTOR
TITLE O & G Cons. Comm. DATE _____
CONDITIONS OF APPROVAL, IF ANY:

per Order No. B1-2

See Instructions On Reverse Side

A.P.I. NUMBER

05 123 12154