

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

10/29/2018

Submitted Date:

10/29/2018

Document Number:

689302218**FIELD INSPECTION FORM**
 Loc ID 323954 Inspector Name: Holtz, Darin On-Site Inspection ☐ 2A Doc Num:                     
**Operator Information:**OGCC Operator Number: 10531Name of Operator: VANGUARD OPERATING LLCAddress: 5847 SAN FELIPE #3000City: HOUSTON State: TX Zip: 77057**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**9 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name   | Phone        | Email                  | Comment                                |
|----------------|--------------|------------------------|--|
| Aaron, Axelson | 230-0926     | aaxelson@vnrenergy.com | <a href="#">Sr. Production Foreman</a> |
| Ghan, Scott    | 970-744-8128 | sghan@vnrenergy.com    | <a href="#">SR. EH&amp;S</a>           |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name           | Insp Status |
|-------------|------|--------|-------------|------------|-----------|-------------------------|-------------|
| 211349      | WELL | PR     | 12/22/1996  | GW         | 045-07109 | GIBSON GULCH UNIT 12-29 | PR          |

**General Comment:**[Routine Field Inspection.](#)

**Location**

|                    |        |       |  |
|--------------------|--------|-------|--|
| <b>Lease Road:</b> |        |       |  |
| Type               | Access |       |  |
| comment:           |        |       |  |
| Corrective Action: |        | Date: |  |

Overall Good: ☒

Emergency Contact Number:

Comment: 1-800-921-8252

Corrective Action:

Date:

**Good Housekeeping:**

|                    |        |       |  |
|--------------------|--------|-------|--|
| Type               | TRASH  |       |  |
| Comment:           |        |       |  |
| Corrective Action: |        | Date: |  |
| Type               | DEBRIS |       |  |
| Comment:           |        |       |  |
| Corrective Action: |        | Date: |  |
| Type               | WEEDS  |       |  |
| Comment:           |        |       |  |
| Corrective Action: |        | Date: |  |

Overall Good: ☒

|                |      |        |  |  |
|----------------|------|--------|--|--|
| <b>Spills:</b> |      |        |  |  |
| Type           | Area | Volume |  |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

|                    |                   |       |  |
|--------------------|-------------------|-------|--|
| Type               | WELLHEAD          |       |  |
| Comment:           | Panel gates       |       |  |
| Corrective Action: |                   | Date: |  |
| Type               | TANK BATTERY      |       |  |
| Comment:           | Barbed wire fence |       |  |
| Corrective Action: |                   | Date: |  |
| Type               | SEPARATOR         |       |  |
| Comment:           | Panel gates       |       |  |
| Corrective Action: |                   | Date: |  |

**Equipment:**

|                       |     |       |                 |
|-----------------------|-----|-------|-----------------|
| Type: Bird Protectors | # 1 |       | corrective date |
| Comment:              |     |       |                 |
| Corrective Action:    |     | Date: |                 |

|                                   |     |  |       |
|-----------------------------------|-----|--|-------|
| Type: Plunger Lift                | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Gas Meter Run               | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Pig Station                 | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Horizontal Heated Separator | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |

**Tanks and Berms:**

| Contents           | # | Capacity | Type      | Tank ID | SE GPS |
|--------------------|---|----------|-----------|---------|--------|
| CONDENSATE         | 1 | 300 BBLs | STEEL AST |         | ,      |
| Comment:           |   |          |           |         |        |
| Corrective Action: |   |          |           |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |                          |       |
|--------------------|--------------------------|-------|
| Yes/No             | YES                      |       |
| Comment:           | Braden head open to vent |       |
| Corrective Action: |                          | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

| Inspected Facilities |                                |       |      |             |           |         |    |               |    |
|----------------------|--------------------------------|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:         | 211349                         | Type: | WELL | API Number: | 045-07109 | Status: | PR | Insp. Status: | PR |
| Producing Well       |                                |       |      |             |           |         |    |               |    |
| Comment:             | Well Producing on plunger lift |       |      |             |           |         |    |               |    |
| Corrective Action:   |                                |       |      | Date:       |           |         |    |               |    |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Seeding          |                 |                         |                       |               |                          |         |
| Berms            |                 |                         |                       |               |                          |         |
|                  |                 | Gravel                  |                       |               |                          |         |
|                  |                 | Compaction              |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description                   | URL   |
|--------------|-------------------------------|---|
| 689302219    | Inspection photo<br>689302219 | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4624746">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4624746</a> |