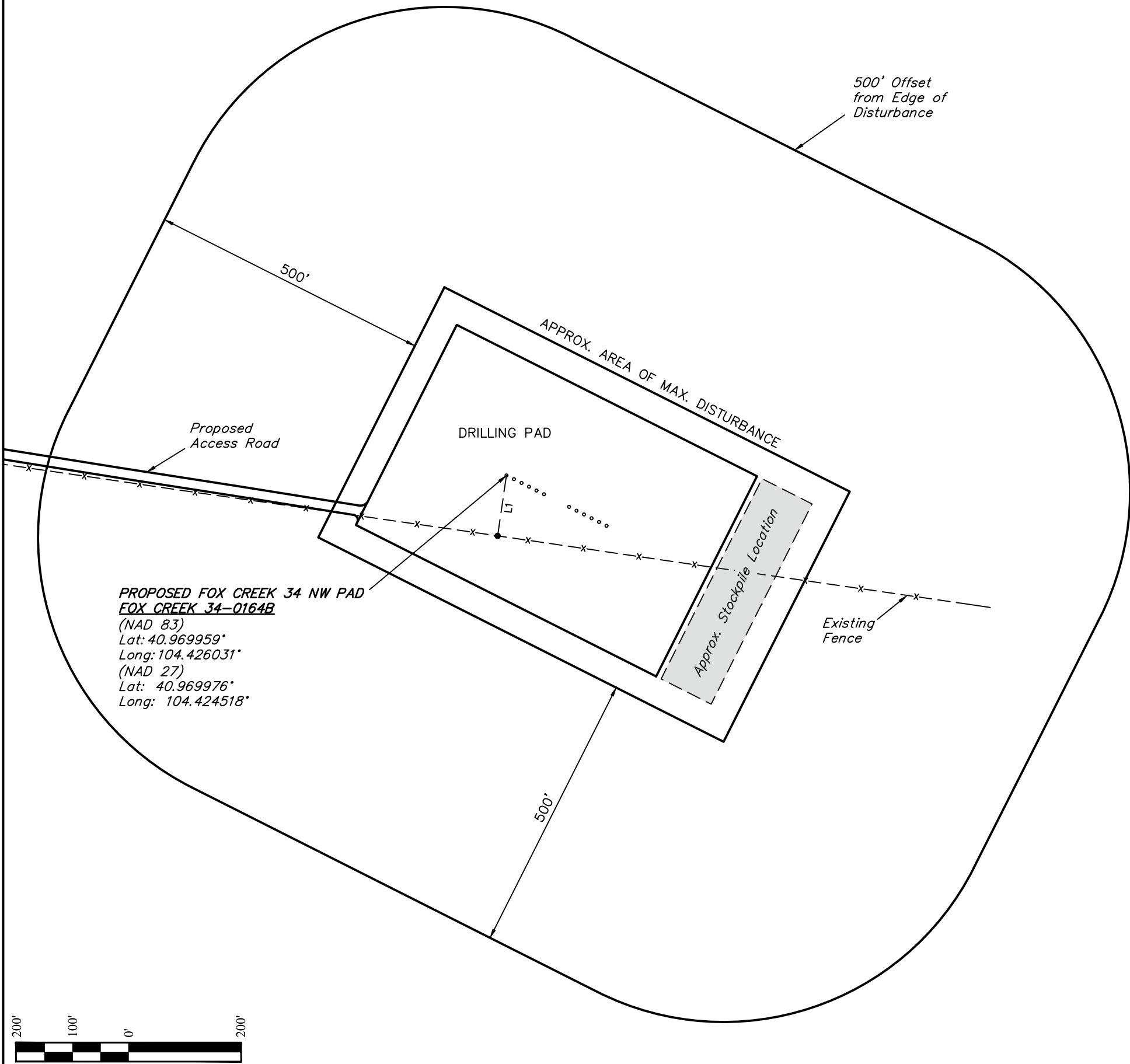


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S08°W	109'



Section 27
Section 34



PLANT COMMUNITY <input type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____	CURRENT LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____
	FUTURE LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

NOTES: • **HIGHPOINT OPERATING CORPORATION**

FOX CREEK 34 NW PAD
NW 1/4 NW 1/4, SECTION 34, T12N, R63W, 6th P.M.
WELD COUNTY, COLORADO



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	MATTHEW MILLER, J.B.	08-16-18	SCALE
DRAWN BY	J.U.	08-22-18	1" = 80'

LOCATION DRAWING **FIGURE #2**