

		2	
0			

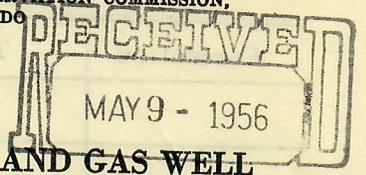
Locate Well Correctly



File in duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO



LOG OF OIL AND GAS WELL  
OIL & GAS  
CONSERVATION COMMISSION

Field WILDCAT - WEST XENIA Company BRUCE SULLIVAN  
 County WASHINGTON Address 626 PATTERSON BLDG., DENVER  
 Lease REDIESS  
 Well No. #4 Sec. 2 Twp. 2N Rge. 54W Meridian 6 State or Pat. PAT.

Location CENTER Ft. (N) of 1980 FSL Line and 660 FWL Ft. (E) of \_\_\_\_\_ line of \_\_\_\_\_ Elevation 4474 KB  
 (Derrick floor relative to sea level)  
~~1980 FSL~~ ~~660 FWL~~

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Date MAY 7, 1956 Signed \_\_\_\_\_ Title \_\_\_\_\_

The summary on this page is for the condition of the well as above date.  
 Commenced drilling 7/8/55, 19\_\_\_\_ Finished drilling 7/13/55, 19\_\_\_\_

OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI

COMPLETION DATA

Total Depth 4834 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from \_\_\_\_\_ to \_\_\_\_\_  
 Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
 Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
 Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19\_\_\_\_ Making \_\_\_\_\_ bbis./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump   
 Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke.   
 Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
 B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.  
 Electrical Log YES Date 7/14/55 19\_\_\_\_ Straight Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
GAMMA RAY Date 11/4/55 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
 Time Drilling Record \_\_\_\_\_  
 Core Analysis 4806 Depth 4810 to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_

PREPARING TO PERFORATE

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>NIOBRARA</u>	<u>3988</u>		
<u>GREENHORN</u>	<u>4304</u>		
<u>D SAND</u>	<u>4720</u>		
<u>J "</u>	<u>4798</u>		

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	<input checked="" type="checkbox"/>