

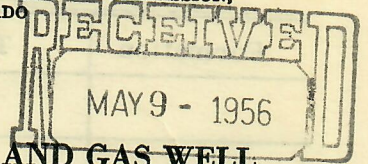
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Locate  
Well  
Correctly

00064911

File in duplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

## LOG OF OIL AND GAS WELL

OIL & GAS  
CONSERVATION COMMISSION

Field WILDCAT - WEST XENIA Company BRUCE SULLIVAN  
County WASHINGTON Address 626 PATTERSON BLDG., DENVER  
Lease REDIESS  
Well No. #4 Sec. 2 Twp. 2N Rge. 54W Meridian 6 State or Pat. PAT.  
Location CENTER Ft. (N) 1980 FSL Line and 660 FWL Ft. (E) 4474 KB  
1980 FSL 660 FWL (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed \_\_\_\_\_

Date MAY 7, 1956

Title \_\_\_\_\_

The summary on this page is for the condition of the well as above date.

Commenced drilling 7/8/55, 19\_\_\_\_ Finished drilling 7/13/55, 19\_\_\_\_

## OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI

## COMPLETION DATA

Total Depth 4834 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from \_\_\_\_\_ to \_\_\_\_\_  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log YES Date 7/14/55 19\_\_\_\_ Straight Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
GAMMA RAY Date 11/4/55 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record \_\_\_\_\_  
Core Analysis 4806 Depth 4810 to \_\_\_\_\_  
(Note—Any additional data can be shown on reverse side.)

PREPARING TO PERFORATE  
FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
NIOBRARA	3988		
GREENHORN	4304		
D SAND	4720		
J "	4798		

AJJ

DVR

FJK

OPS

HHM

AH

JJD

FILE

(Continue on reverse side)