



| LINE TABLE |           |        |
|------------|-----------|--------|
| LINE       | DIRECTION | LENGTH |
| L1         | S68°W     | 36'    |
| L2         | S74°W     | 883'   |

REV: 1 07-17-18 D.J.W. (DISTURBANCE AND PILES UPDATE)

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PLANT COMMUNITY</b><br><input checked="" type="checkbox"/> DISTURBED GRASSLAND<br><input type="checkbox"/> NATIVE GRASSLAND<br><input type="checkbox"/> SHRUB LAND<br><input type="checkbox"/> PLAINS RIPARIAN<br><input type="checkbox"/> MOUNTAIN RIPARIAN<br><input type="checkbox"/> FOREST LAND<br><input type="checkbox"/> WETLANDS AQUATIC<br><input type="checkbox"/> ALPINE<br><input type="checkbox"/> OTHER (Describe): _____ | <b>CURRENT LAND USE</b><br>CROP LAND: <input type="checkbox"/> IRRIGATED <input checked="" type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP<br>NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____<br>SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>FUTURE LAND USE</b><br>CROP LAND: <input type="checkbox"/> IRRIGATED <input checked="" type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP<br>NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____<br>SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____  |



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ConocoPhillips Company

TIBERIUS #4-64 8-7 2AH, 2BH, 2CH & 2DH  
SW 1/4 NE 1/4, SECTION 8, T4S, R64W, 6th P.M.  
ARAPAHOE COUNTY, COLORADO

|                  |                        |          |           |
|------------------|------------------------|----------|-----------|
| SURVEYED BY      | JAMES FRESHWATER, G.W. | 07-20-17 | SCALE     |
| DRAWN BY         | K.B.                   | 07-24-17 | 1" = 300' |
| LOCATION DRAWING |                        |          | FIGURE #3 |