

Loc ID# 324591  
Doc# 2303011  
Date: 09/21/2018

P 303.894.2100 x5138 | F 303.894.2109

1120 Lincoln Street, Suite 801, Denver, CO 80203

| [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us) [www.colorado.gov/cogcc](http://www.colorado.gov/cogcc)

----- Forwarded message -----

From: **Susana Lara-Mesa** <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)>

Date: Fri, Sep 21, 2018 at 12:14 PM

Subject: RE: COGCC FIELD INSPECTION REPORT [Doc#689801632, Loc Id: 324591 Name: DWINELL-610N79W 23NESW]  
SUBMITTED NOTICE

To: Fischer - DNR, Alex <[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)>

Cc: Waldron - DNR, Emily <[emily.waldron@state.co.us](mailto:emily.waldron@state.co.us)>, Kris Neidel - DNR <[kris.neidel@state.co.us](mailto:kris.neidel@state.co.us)>

Alex,

Per the my supervisor, this wasn't a reportable spill and it has already been cleaned up.

Have a good weekend,

Susi

**Susana Lara-Mesa** | K.P. Kauffman Company, Inc.

1675 Broadway, Suite 2800 | Denver, CO 80202 | T: (303) 825-4822 | [SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com) | [www.kpk.com](http://www.kpk.com)

**From:** Fischer - DNR, Alex <[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)>

**Sent:** Tuesday, September 18, 2018 6:07 PM

**To:** Susana Lara-Mesa <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)>

**Cc:** Max Knop <[MKnop@kpk.com](mailto:MKnop@kpk.com)>; Waldron - DNR, Emily <[emily.waldron@state.co.us](mailto:emily.waldron@state.co.us)>; Kris Neidel - DNR  
<[kris.neidel@state.co.us](mailto:kris.neidel@state.co.us)>

**Subject:** Re: COGCC FIELD INSPECTION REPORT [Doc#689801632, Loc Id: 324591 Name: DWINELL-610N79W 23NESW]  
SUBMITTED NOTICE

Perhaps a F19 is required.

Thanks

Alex

Sent from my mobile device.

On Tue, Sep 18, 2018, 10:47 AM Susana Lara-Mesa <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)> wrote:

| The tank is mislabeled and does not contain methanol. It is a line off the triplex pump and it seems like an animal flipped the

valve. It has been repaired. I just noticed this email was sitting in my drafts in Denver, I'm sorry I didn't send it sooner.

Susi

**Susana Lara-Mesa** | K.P. Kauffman Company, Inc.

1675 Broadway, Suite 2800 | Denver, CO 80202 | T: (303) 825-4822 | [SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com) | [www.kpk.com](http://www.kpk.com)

**From:** Fischer - DNR, Alex [mailto:[alex.fischer@state.co.us](mailto:alex.fischer@state.co.us)]

**Sent:** Thursday, September 13, 2018 6:35 AM

**To:** Susana Lara-Mesa <[SLaraMesa@kpk.com](mailto:SLaraMesa@kpk.com)>; Max Knop <[MKnop@kpk.com](mailto:MKnop@kpk.com)>

**Cc:** Waldron - DNR, Emily <[emily.waldron@state.co.us](mailto:emily.waldron@state.co.us)>; Kris Neidel - DNR <[kris.neidel@state.co.us](mailto:kris.neidel@state.co.us)>

**Subject:** Fwd: COGCC FIELD INSPECTION REPORT [Doc#689801632, Loc Id: 324591 Name: DWINELL-610N79W 23NESW] SUBMITTED NOTICE

Folks-

Address the issues at this Location and Facility immediately. You may be required report the alleged methanol release to the CDPHE hazardous waste group (907.A). By 9/14/18, submit documentation that the chemical release has been addressed and remediated. Additionally, all hammer unions and other connections need to be inspected and tightened accordingly to prevent further release via the weepage along those connections. All other corrective actions need to be addressed as well.

Alex

----- Forwarded message -----

**From:** **COGCC Field Inspection Report** <[emily.waldron@state.co.us](mailto:emily.waldron@state.co.us)>

**Date:** Wed, Sep 12, 2018 at 3:42 PM

**Subject:** COGCC FIELD INSPECTION REPORT [Doc#689801632, Loc Id: 324591 Name: DWINELL-610N79W 23NESW] SUBMITTED NOTICE

**To:** [alex.fischer@state.co.us](mailto:alex.fischer@state.co.us), [cogcc@kpk.com](mailto:cogcc@kpk.com)

**Cc:** [emily.waldron@state.co.us](mailto:emily.waldron@state.co.us)

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<http://cogcc.state.co.us/eForm/Mails/images/image001.jpg>

# Colorado

## Oil & Gas Conservation Commission

Department of Natural Resources

1120 Lincoln St. Suite 801  
Denver, CO 80203

Phone: (303) 894-2100

FAX: (303) 894-2109

[cogcc.state.co.us](http://cogcc.state.co.us)

## **COGCC Field Inspection Report**

ATTACHED REPORT HAS BEEN SUBMITTED TO COGCC DATABASE BASED ON FIELD INSPECTION RESULTS. OPERATORS HAVE SEVEN (7) DAYS TO REVIEW BEFORE THE INSPECTION FORM IS POSTED TO THE WEBSITE.

PLEASE REVIEW ENTIRE REPORT. **COMMENTS** ARE HIGHLIGHTED IN **BLUE**, **CORRECTIVE ACTION ITEMS** ARE HIGHLIGHTED IN **RED**.

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**Alex Fischer, P.G.**

**Environmental Supervisor, Western Colorado**

co\_dnr\_div\_ogcc\_300\_rgb\_ltrhd\_v3

P 303.894.2100 x5138 | F 303.894.2109 | C [303.501.3900](tel:303.501.3900)

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**Alex Fischer, P.G.**

**Environmental Supervisor, Western Colorado**

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**COLORADO**

Oil & Gas Conservation  
Commission

Department of Natural Resources

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5K