

**OIL AND GAS CONSERVATION COMMISSION**  
 DEPARTMENT OF NATURAL RESOURCES  
**OF THE STATE OF COLORADO**

File in duplicate for Patented and Federal lands.  
 File in triplicate for State lands.

RECEIVED  
 OCT 30 1972

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |  |
|---|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Drilling well</u>  |  | 5. LEASE DESIGNATION AND SERIAL NO.  |  |
| 2. NAME OF OPERATOR<br><u>Trend Exploration Limited</u>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |
| 3. ADDRESS OF OPERATOR<br><u>600 Capitol Life Center, Denver, Colorado 80203</u>  |  | 7. UNIT AGREEMENT NAME   |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface <u>1850' NSL and 700' WEL Sec. 6, T6N, R89W</u><br>At proposed prod. zone <u>1100' north and 700' east of surface at 8760' TVD. No directional control below 8750'.</u> |  | 8. FARM OR LEASE NAME<br><u>State</u>  |  |
| 14. PERMIT NO.<br><u>72-748</u>   |  | 9. WELL NO.<br><u>1-6 Sidetrack No. 1</u>  |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><u>6332 GR.</u>   |  | 10. FIELD AND POOL, OR WILDCAT<br><u>Wildcat</u>   |  |
|   |  | 11. SEC., T., R., M., OR BLEK. AND SURVEY OR AREA<br><u>NE<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math> Sec. 6, T6N, R89W</u> |  |
|   |  | 12. COUNTY<br><u>Routt</u>   |  |
|   |  | 13. STATE<br><u>Colorado</u>   |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |  | SUBSEQUENT REPORT OF:                          |  |
|--|--|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/>    | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>       | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON <input type="checkbox"/>                 | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT <input type="checkbox"/>     |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input checked="" type="checkbox"/> | (Other) _____                                  |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work \_\_\_\_\_

Well No. 1-6 has been drilled and logged to 8585 feet. Based on data now available approval is requested to plug back the well and directionally drill to the originally approved depth of 10,000 feet. The planned bottom hole location at 8750 feet (TVD) is 1100 feet north and 700 feet east of the surface. No directional control is planned below 8750 feet. A directional survey will be run and submitted upon completion of the well. The well will cross the lease line between sections 5 and 6, T6N, R89W. Trend Exploration owns 100 percent leases on both sections which are full interest State of Colorado mineral leases.

|     |                                     |
|-----|-------------------------------------|
| DVR | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| WMM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |

18. I hereby certify that the foregoing is true and correct

SIGNED James A. Wilson TITLE Vice President DATE Oct. 30, 1972

(This space for Federal or State office use)

APPROVED BY W. Rogers TITLE DIRECTOR DATE NOV 10 1972

CONDITIONS OF APPROVAL, IF ANY:

*plug-back*