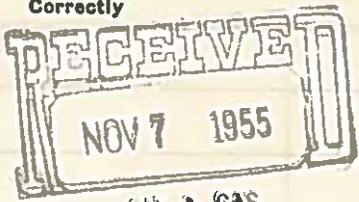


	28		

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Wildcat Company Balderson-Denver & Duff
 County Logan Address 808 Boston Bldg., Denver, Colo.
 Lease Collman
 Well No. 1 Sec. 28 Twp. 8 N Rge. 53 W Meridian 6th State or Pat. Pat.
 Location 2310 Ft. ^(N) of 2310 S Line and 2310 Ft. ^(W) of E line of SE Elevation 4122
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Roy A. Prosser
 Title Agent & attorney-in-fact

Date Nov. 4, 1955

The summary on this page is for the condition of the well as above date.

Commenced drilling Nov. 11 1954 Finished drilling Nov. 18 1954

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10-3/4"	32.75#		207'	200	24	

COMPLETION DATA

Total Depth 4900 ft. Cable Tools from --- to -- Rotary Tools from 0 to 4900
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____
 Prod. began _____ 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump
 Choke.
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date 11/18/54 19 ____ Straight Hole Survey Yes Type Sperry-Sun
 Microlog Yes Date 11/18/54 19 ____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)
 Core Analysis No Depth _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
D	4732	4764	No shows
J	4841	4900	No shows

p + a

