



Locate  
Well  
Correctly

File duplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with  
OFFICE OF DIRECTOR  
OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO



LOG OF OIL AND GAS WELL

333-19

Field South Springdale Company Shell Oil Company  
County Logan County Address 413 Denham Building, Denver, Colo.  
Lease C. E. Collman  
Well No. 1 Sec. 28 Twp. 8N Rge. 53W Meridian \_\_\_\_\_ State or Pat. Pat.  
Location 422 Ft. <sup>(N)</sup> of South Line and 330 Ft. <sup>(W)</sup> of East line of SE/4 Elevation 4089  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed W. H. Inabnet

Date April 14, 1953

Title Division Production Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling February 26, 1953 Finished drilling March 9, 1953

OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8	24.79	Range 3	578	300		

COMPLETION DATA

Total Depth 5143 ft. Cable Tools from 0 to \_\_\_\_\_ Rotary Tools from 0 to 5143  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_

Shooting Record

Prod. began March 19 53 Making D&A bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump   
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_ Choke.

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date March 7 19 53 Straight Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Date \_\_\_\_\_ 19 \_\_\_\_\_ Other Types of Hole Survey Yes Type Microlog  
Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)  
Core Analysis \_\_\_\_\_ Depth \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
	0	582	Surface Sand & Shale.
	582	3895	Shale.
	3895	4341	Shale and Lime
	4341	4712	Shale.

(Continue on reverse side)

4712	Sample Top 'Middy'.
4712-4716	Sand
4716-4717	Siltstone.
4717-4734	Sand.
4734-4788	Shale.
4788-4813	Siltstone
4813	Sample Top Dakota
4813-4850	Sand.
4850-4854	Shale.
4854-4869	Sand.
4869-4874-	Shale.
4874-4930	Sand, no show.
4930-5097	Shale.
5097-5143	Shale and Sand
5143	Total Depth



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 It is to be returned to the Bureau of Land Management when you are no longer using it.  
 If you have any questions or need more information, please contact the Bureau of Land Management.  
 Thank you for your cooperation.




BUREAU OF LAND MANAGEMENT  
 WASHINGTON, D.C. 20250

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