



REV: 4 07-26-18 K.M.R. (WELLHEAD MOVE)

PLANT COMMUNITY	
<input type="checkbox"/> DISTURBED GRASSLAND	
<input type="checkbox"/> NATIVE GRASSLAND	
<input type="checkbox"/> SHRUB LAND	
<input type="checkbox"/> PLAINS RIPARIAN	
<input type="checkbox"/> MOUNTAIN RIPARIAN	
<input type="checkbox"/> FOREST LAND	
<input type="checkbox"/> WETLANDS AQUATIC	
<input type="checkbox"/> ALPINE	
<input checked="" type="checkbox"/> OTHER (Describe): <u>WHEAT STUBBLE</u>	

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

NOTES:

ConocoPhillips Company

SCHUH #3-65 21-20 3AH, 3BH, 3CH & 3DH
SE 1/4 SE 1/4, SECTION 21, T3S, R65W, 6th P.M.
ADAMS COUNTY, COLORADO



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SURVEYED BY	CHAD MEIERS	11-08-17	SCALE
DRAWN BY	J.J.	10-04-17	1" = 200'
LOCATION DRAWING		FIGURE #3	