

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JUL 23 1969

COLO. OIL & GAS

8. LEASE DESIGNATION AND SERIAL NO.
GAS CONS. COMM.

9. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Henderson

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Yo-Yo "J"

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 24-T8N-R53W, 6th P.M.

12. COUNTY OR PARISH

Logan

18. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

K & M Associates

3. ADDRESS OF OPERATOR

928 Midland Savings Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

600' FNL and 660' FWL of SE/4 Section 24

At proposed prod. zone

NW SE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

1 mile NW of Sterling, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

600' ✓

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4800' ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3998' G.L.

4008' K.B.

J'

22. APPROX. DATE WORK WILL START

7-27-69

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8	24	120 ✓	100 sacks
7-7/8	5-1/2	14	4800	150 sacks



Blanked

DVR	
FJP	✓
HHM	
JAM	✓
JJD	Noted 7/23/69

CG-1065

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Jack W. Knight TITLE General Partner DATE 7-21-69

(This space for Federal or State office use)

PERMIT NO. 69-424 APPROVAL DATE _____

APPROVED BY Al Rogers TITLE DIRECTOR DATE JUL 23 1969
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

69-424

See Instructions On Reverse Side

05 075 6152