

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

RECEIVED

APR 3 1970

COLO. OIL & GAS CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [] GAS WELL [] OTHER [] Dry hole
2. NAME OF OPERATOR Knight & Miller Oil Corporation
3. ADDRESS OF OPERATOR 919 Midland Savings Bldg., Denver, Colorado 80202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 600' FSL & 660' FEL of NE/4 Section 24 At proposed prod. zone Same
5. LEASE DESIGNATION AND SERIAL NO.
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME Tetsell
9. WELL NO. 1
10. FIELD AND POOL, OR WILDCAT Yo-Yo "J" Sand
11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 24, 8N, 53W, 6th P.M.
12. COUNTY OR PARISH Logan
13. STATE Colo.
14. PERMIT NO. 69 745
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3982' G.L. 3990 K.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [], PULL OR ALTER CASING [], FRACTURE TREAT [], MULTIPLE COMPLETE [], SHOOT OR ACIDIZE [], ABANDON [], REPAIR WELL [], CHANGE PLANS [], (Other) []
SUBSEQUENT REPORT OF: WATER SHUT-OFF [], REPAIRING WELL [], FRACTURE TREATMENT [], ALTERING CASING [], SHOOTING OR ACIDIZING [], ABANDONMENT [X]
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 1/15/70

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plugged @ 120' with 120 sacks
Plugged @ 10' with 30 sacks



Table with 2 columns and 4 rows: FJP, HHM, JAM, LTD. Checkmarks in the right column.

18. I hereby certify that the foregoing is true and correct
SIGNED Jack W. Knight TITLE Agent DATE 4/1/70
APPROVED BY [Signature] TITLE DIRECTOR DATE APR 6 1970
CONDITIONS OF APPROVAL, IF ANY: