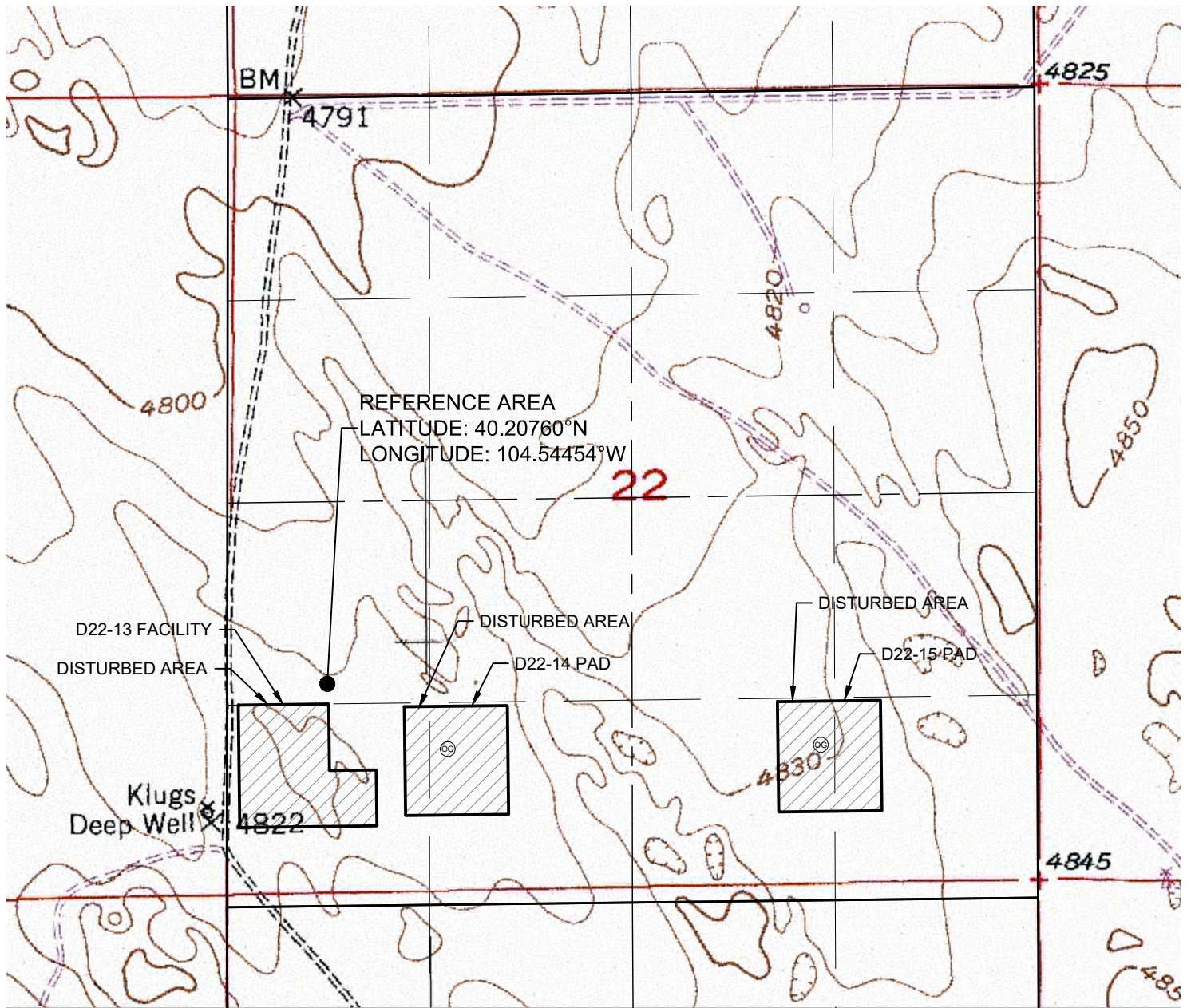


REFERENCE AREA MAP

SECTION: 22
TOWNSHIP: 3N
RANGE: 64W

D22-13 FACILITY
D22-14 PAD
D22-15 PAD



FIELD DATE: 04-11-18
DRAWING DATE: 06-08-18
DRAWN BY: CAJ
CHECKED BY: KAD

DISCLAIMER:
THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED HAVE NOT BEEN FIELD VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.

DATA SOURCE:
TOPO MAP: USGS

PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY ASCENT.

