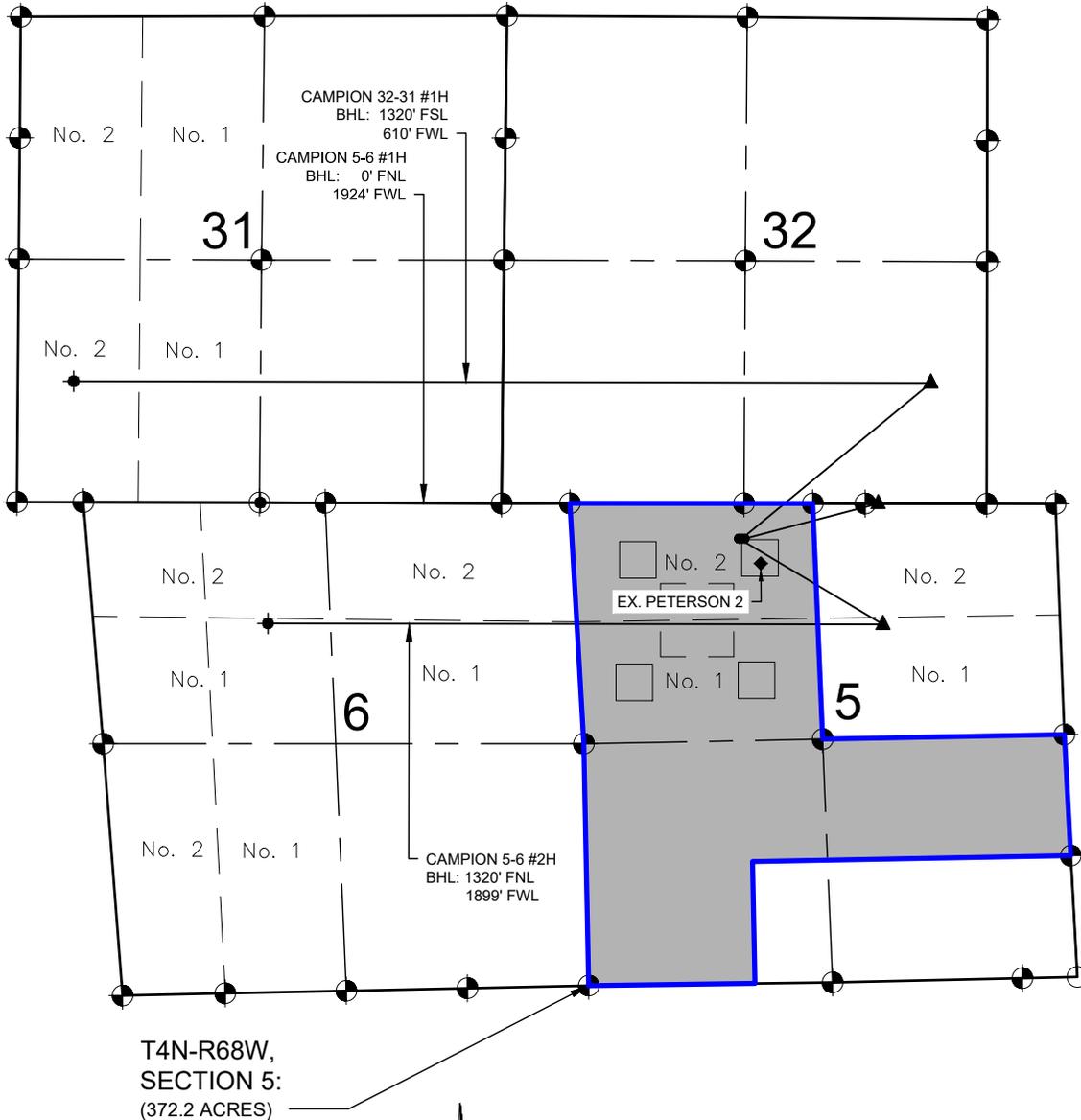


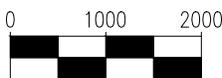
CAMPION PAD LEASE DRAWING



T4N-R68W,
SECTION 5:
(372.2 ACRES)

LEGEND

- = PROPOSED WELL
- ▲ = LANDING POINT
- ◆ = BOTTOM HOLE
- = LEASE LINES



SCALE: 1" = 2000'

NOTES:

- CAMPION 32-31 #1H TO BE AT 386' FNL & 1850' FWL.
BOTTOM HOLE AT 1320' FSL & 610' FWL, T5N, R68W, SEC. 31.
- CAMPION 5-6 #1H TO BE AT 385' FNL & 1880' FWL.
BOTTOM HOLE AT 0' FNL & 1924' FWL, T4N, R68W, SEC. 6.
- CAMPION 5-6 #2H TO BE AT 386' FNL & 1820' FWL.
BOTTOM HOLE AT 1320' FNL & 1899' FWL, T4N, R68W, SEC. 6.
- EX. PETERSON 2 IS AT 656' FNL & 2047' FWL, T4N, R68W, SEC. 5.

DISCLAIMER:
THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE
RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER
PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED HAVE NOT BEEN FIELD VERIFIED AND
MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN
INDEPENDENTLY VERIFIED.

7535 Hilltop Circle
Denver, CO 80221
(303) 928-7128
www.ascentgeomatics.com

FIELD DATE: 01-05-18	SITE NAME: CAMPION PAD
DRAWING DATE: 05-15-18	SURFACE LOCATION: LOT 2 NW 1/4 SEC. 5, T4N, R68W, 6TH P.M.
BY: HED	CHECKED: IJM
WELD COUNTY, COLORADO	

PREPARED FOR: MAGPIE OPERATING, INC.
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