

FORM

6

Rev  
05/18

## State of Colorado

## Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



|    |    |    |    |
|----|----|----|----|
| DE | ET | OE | ES |
|----|----|----|----|

Replug By Other Operator

Document Number:

401694626

Date Received:

## WELL ABANDONMENT REPORT

This form is to be submitted as an Intent to Abandon whenever an abandonment is planned on a borehole. After the abandonment is complete, this form shall again be submitted as a Subsequent Report of the actual work completed. The approved intent shall be valid for six months after the approval date, after that period, a new intent will be required. Attachments required with the Intent to Abandon are wellbore diagrams of the current configuration and the proposed configuration with plugs set.

A Subsequent Report of Abandonment shall indicate the actual work completed. Attachments required with a Subsequent Report are a wellbore diagram showing plugs that were set and casing remaining in the hole, the job summaries from all plugging contractors used, including wireline and cementing (third party verification) and any logs that may have been run during abandonment.

OGCC Operator Number: 96155

Contact Name: JOHN KELLER

Name of Operator: WHITING OIL &amp; GAS CORPORATION

Phone: (303) 390-4277

Address: 1700 BROADWAY STE 2300

Fax:

City: DENVER State: CO Zip: 80290

Email: JOHNNK@WHITING.COM

For "Intent" 24 hour notice required,

Name: \_\_\_\_\_

Tel: \_\_\_\_\_

COGCC contact:

Email: \_\_\_\_\_

API Number 05-103-40121-00

Well Name: CAL-UP

Well Number: 26-E

Location: QtrQtr: NWSW Section: 29 Township: 2N Range: 102W Meridian: 6

County: RIO BLANCO

Federal, Indian or State Lease Number: \_\_\_\_\_

Field Name: RANGELY

Field Number: 72370

☐ Notice of Intent to Abandon☒ Subsequent Report of Abandonment

## Only Complete the Following Background Information for Intent to Abandon

Latitude: 40.112800

Longitude: -108.875800

GPS Data:

Date of Measurement: 06/06/2018

PDOP Reading: \_\_\_\_\_

GPS Instrument Operator's Name: Lance Stubbs

Reason for Abandonment:

☐ Dry☐ Production Sub-economic☐ Mechanical Problems☐ Other \_\_\_\_\_Casing to be pulled: ☐ Yes☐ No

Estimated Depth: \_\_\_\_\_

Fish in Hole: ☐ Yes☐ No

If yes, explain details below

Wellbore has Uncemented Casing leaks: ☐ Yes☐ No

If yes, explain details below

Details: \_\_\_\_\_

## Current and Previously Abandoned Zones

Formation

Perf. Top

Perf. Btm

Abandoned Date

Method of Isolation

Plug Depth

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

Total: 0 zone(s)

## Casing History

| Casing Type | Size of Hole | Size of Casing | Weight Per Foot | Setting Depth | Sacks Cement | Cement Bot | Cement Top | Status |
|-------------|--------------|----------------|-----------------|---------------|--------------|------------|------------|--------|
| SURF        | 10           | 7+5/8          | 29.7            | 32            | 0            | 0          | 0          | VISU   |

## Plugging Procedure for Intent and Subsequent Report

CIBP #1: Depth \_\_\_\_\_ with \_\_\_\_\_ sacks cmt on top. CIBP #2: Depth \_\_\_\_\_ with \_\_\_\_\_ sacks cmt on top.  
CIBP #3: Depth \_\_\_\_\_ with \_\_\_\_\_ sacks cmt on top. CIBP #4: Depth \_\_\_\_\_ with \_\_\_\_\_ sacks cmt on top.  
CIBP #5: Depth \_\_\_\_\_ with \_\_\_\_\_ sacks cmt on top.

NOTE: Two(2) sacks cement required on all CIBPs.

Set 44 sks cmt from 95 ft. to 4 ft. Plug Type: CASING Plug Tagged: ☐  
Set \_\_\_\_\_ sks cmt from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Plug Type: \_\_\_\_\_ Plug Tagged: ☐  
Set \_\_\_\_\_ sks cmt from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Plug Type: \_\_\_\_\_ Plug Tagged: ☐  
Set \_\_\_\_\_ sks cmt from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Plug Type: \_\_\_\_\_ Plug Tagged: ☐  
Set \_\_\_\_\_ sks cmt from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Plug Type: \_\_\_\_\_ Plug Tagged: ☐

Perforate and squeeze at \_\_\_\_\_ ft. with \_\_\_\_\_ sacks. Leave at least 100 ft. in casing \_\_\_\_\_ CICR Depth

Perforate and squeeze at \_\_\_\_\_ ft. with \_\_\_\_\_ sacks. Leave at least 100 ft. in casing \_\_\_\_\_ CICR Depth

Perforate and squeeze at \_\_\_\_\_ ft. with \_\_\_\_\_ sacks. Leave at least 100 ft. in casing \_\_\_\_\_ CICR Depth

(Cast Iron Cement Retainer Depth)

Set \_\_\_\_\_ sacks half in. half out surface casing from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Plug Tagged: ☐

Set \_\_\_\_\_ sacks at surface

Cut four feet below ground level, weld on plate Above Ground Dry-Hole Marker: ☐ Yes ☐ No

Set \_\_\_\_\_ sacks in rat hole Set \_\_\_\_\_ sacks in mouse hole

### Additional Plugging Information for Subsequent Report Only

Casing Recovered: \_\_\_\_\_ ft. \_\_\_\_\_ inch casing Plugging Date: 06/24/2018  
of \_\_\_\_\_

\*Wireline Contractor: n/a \*Cementing Contractor: Diamondback Field Service

Type of Cement and Additives Used: Neat Portland Cement, no additives

Flowline/Pipeline has been abandoned per Rule 1105 ☐ Yes ☐ No \*ATTACH JOB SUMMARY

Technical Detail/Comments:

Operations reports attached, along with invoice for cement and invoice for contractor used. Battery and flowlines removed prior to Whiting ownership.

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Cara Mezydlo

Title: Engineering Tech III Date: \_\_\_\_\_ Email: cara.mezydlo@whiting.com

Based on the information provided herein, this Well Abandonment Report (Form 6) complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: \_\_\_\_\_ Date: \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

COA Type Description

| COA Type | Description |
|----------|-------------|
|          |             |

### Attachment Check List

**Att Doc Num**

**Name**

|           |                    |
|-----------|--------------------|
| 401694668 | OTHER              |
| 401698472 | OPERATIONS SUMMARY |
| 401698485 | WELLBORE DIAGRAM   |

Total Attach: 3 Files

### General Comments

**User Group**

**Comment**

**Comment Date**

|  |  |                     |
|--|--|---------------------|
|  |  | Stamp Upon Approval |
|--|--|---------------------|

Total: 0 comment(s)