

AP.I #
Form 9-331
May 1963
081-06030

DEPA



SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back in a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED
NOV - 8 1967

5. LEASE DESIGNATION AND SERIAL NO.
Colo. 09824

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Federal-Chamberlin

9. WELL NO.
21-1

10. FIELD AND POOL, OR WILDCAT
Powder Wash Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
21-11N-97W

12. COUNTY OR PARISH
Moffat

13. STATE
Colo.

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
J. M. Huber Corporation **COLO. OIL & GAS CONS. COMM.**

3. ADDRESS OF OPERATOR
615 Bankers Union Life Bldg., 2401 E. 2nd Ave. Denver, Colorado 80206

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1980 FSL & 660' FEL - C NE SE Section 21-11N-97W

14. PERMIT NO.
67 400

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
7239 K.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input checked="" type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Verbal permission to abandon granted by Mr. Daniels, November 2, 1967.

Plugs as follows: 35 sx from 7400-7300
35 sx from 5770-5670 *No Prior Approval*
35 sx from 3700-3600
50 sx @ 460
5 sx in the top of surface csg. with dry hole marker in place.

Subsequent notice will be filed as soon as the location is prepared for your inspection.

Total Depth: 7648' Logger, 7650' Driller

| | |
|-----|-------------------------------------|
| DVR | |
| FJP | <input checked="" type="checkbox"/> |
| HMM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |

18. I hereby certify that the foregoing is true and correct

SIGNED George Rogers TITLE District Manager DATE 11-7-67

(This space for Federal or State office use)

APPROVED BY W. Rogers TITLE Director DATE NOV 10 1967

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

