

AP.I#

Form 9-331
May 1963

DEPA



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SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Colo. 09824

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal-Chamberlin

9. WELL NO.

21-1

10. FIELD AND POOL, OR WILDCAT

Powder Wash Field

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

21-11N-97W

12. COUNTY OR PARISH

Moffat

13. STATE

Colo.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back on a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

NOV - 8 1967

2. NAME OF OPERATOR

J. M. Huber Corporation

COLO. OIL & GAS CONS. COMM.

3. ADDRESS OF OPERATOR

615 Bankers Union Life Bldg., 2401 E. 2nd Ave.
Denver, Colorado 802064. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 FSL & 660' FEL - C NE SE Section 21-11N-97W

14. PERMIT NO.

67 400

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7239 K.B.

12. COUNTY OR PARISH

Moffat

13. STATE

Colo.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

Verbal permission to abandon granted by Mr. Daniels, November 2, 1967.

Plugs as follows: 35 sx from 7400-7300

35 sx from 5770-5670

35 sx from 3700-3600

50 sx @ 460

5 sx in the top of surface csg. with dry hole marker in place.

Subsequent notice will be filed as soon as the location is prepared for your inspection.

Total Depth: 7648' Logger, 7650' Driller

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

District Manager

DATE

11-7-67

(This space for Federal or State office use)

APPROVED BY

TITLE

Director

DATE

NOV 10 1967

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

