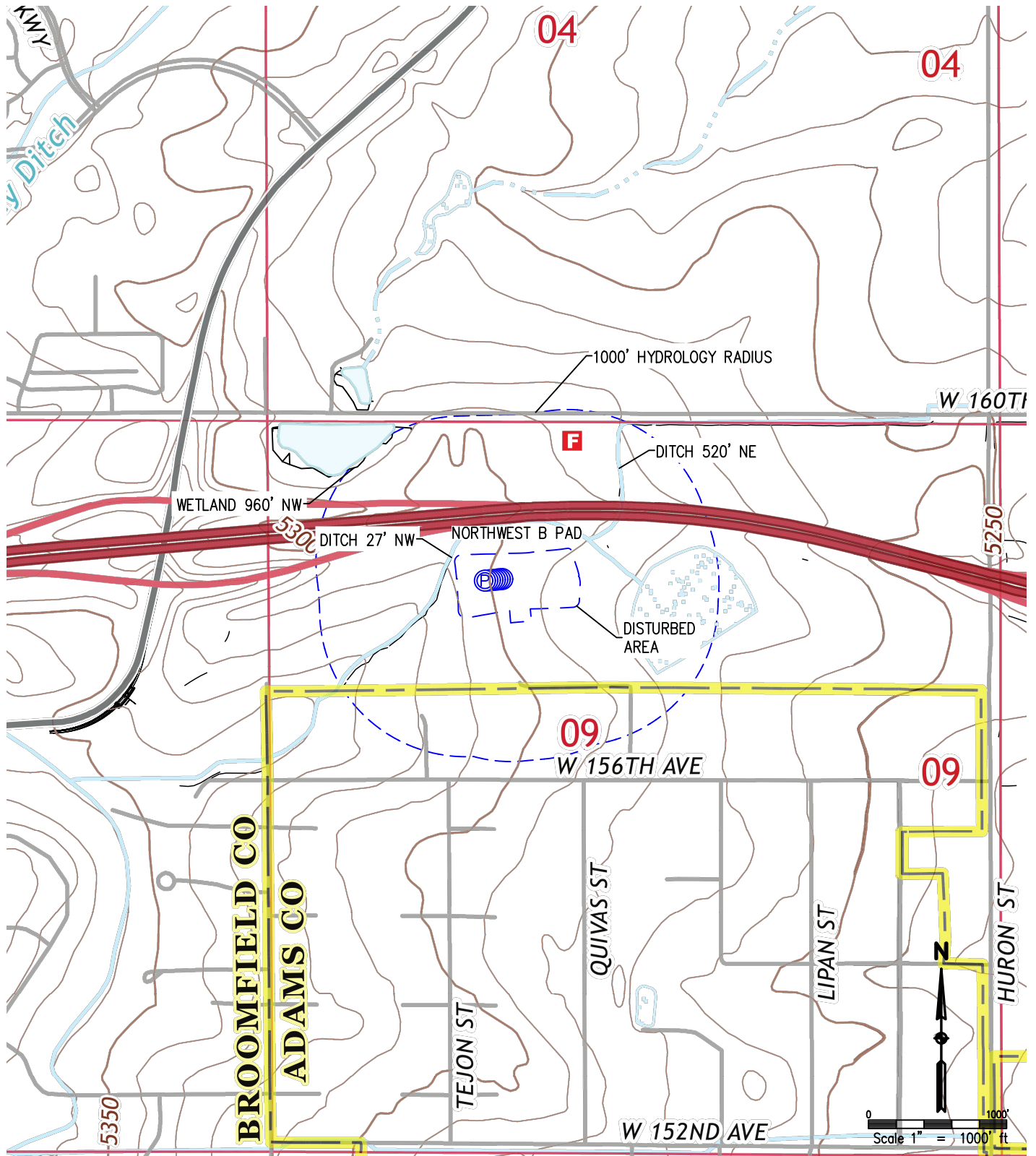


HYDROLOGY MAP NORTHWEST B PAD

SECTION 9, TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.



NOTE:

The distances shown are measures from the pad disturbance limits.



DRAWN BY BGR	CHECKED BY AAD
INITIAL SUBMITTAL 1/23/2018	
REVISED 6/28/2018	
DRAWING SIZE 8.5" X 11"	
JOB NO. EXT0158BW09-02	
SHEET 1	OF 1

BASELINE
Engineering - Planning - Surveying

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