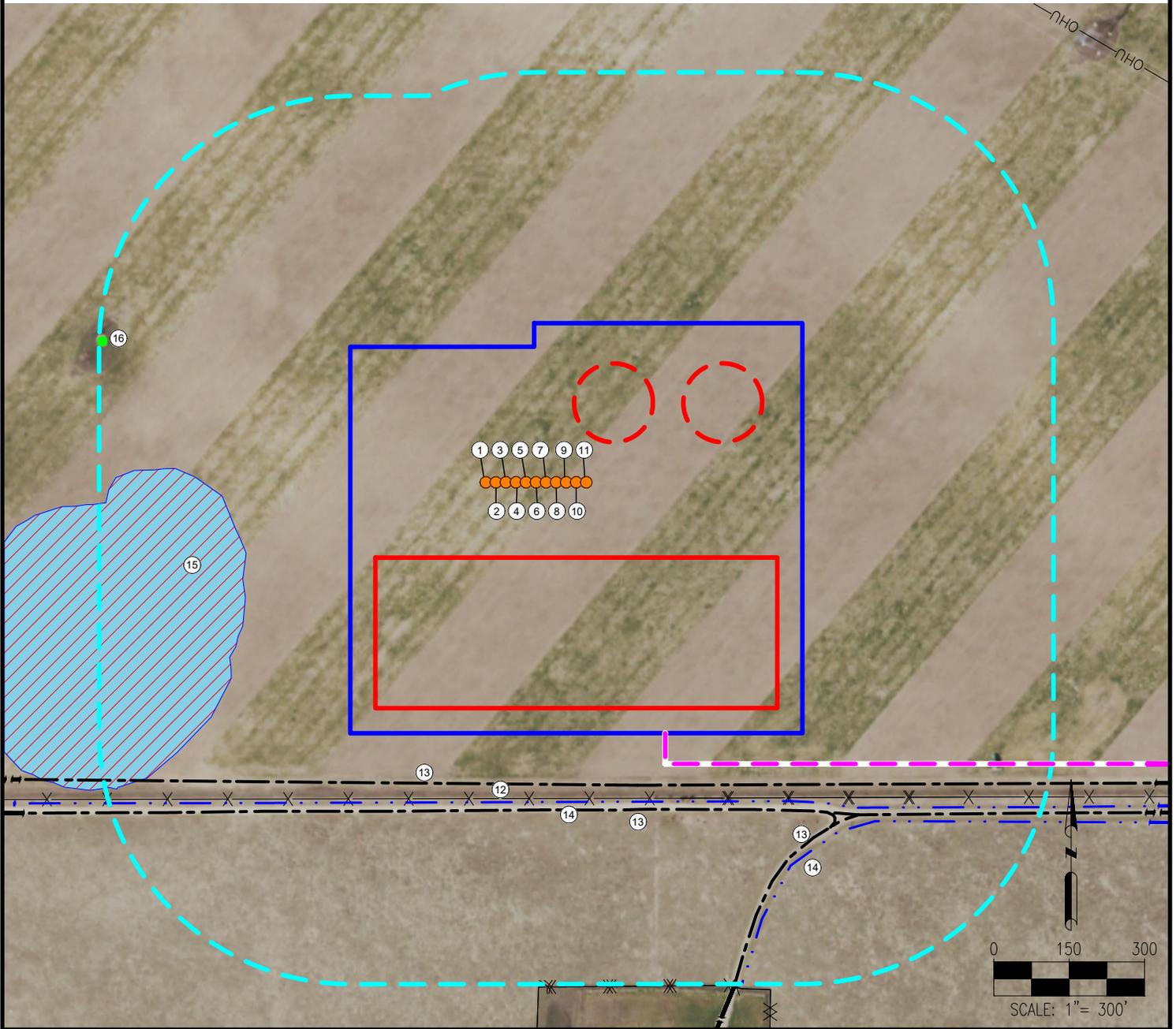


DUCLAIR PAD LOCATION DRAWING



- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. DUCLAIR 16-1HC 2. DUCLAIR 16-2HN 3. DUCLAIR 16-3HN 4. DUCLAIR 16-4HC 5. DUCLAIR 16-5HN 6. DUCLAIR 16-6HN 7. DUCLAIR 16-7HN 8. DUCLAIR 16-8HN | <ol style="list-style-type: none"> 9. DUCLAIR 16-9HN 10. DUCLAIR 16-10HC 11. DUCLAIR 16-11HN 12. FENCE IS ±630' S 13. PRIVATE ROADS ARE ±602' S, ±653' S ±902' SE 14. DITCHES ARE ±637' S, ±917' SE 15. LOW LYING AREA IS ±594' W 16. WATER TROUGH IS ±897' NW |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

LEGEND:

- | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> ● = PROPOSED WELL ✦ = WATER WELL ● = WATER TROUGH | <ul style="list-style-type: none"> = PROPOSED ACCESS ROAD = EXISTING ROAD = DITCH = FENCE OHU = OVERHEAD UTILITY | <ul style="list-style-type: none"> = DISTURBANCE AREA = PROPOSED FACILITY AREA = 500' RADIUS = LOW LYING AREA = PROPOSED MLVT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MEASURED FROM NEAREST WELL OR FACILITY:	
BUILDING	±5280' NW
BUILDING UNIT	±5280' NW
PUBLIC ROAD (COUNTY ROAD 103)	±1753' E
PROPERTY LINE (STATE OF COLORADO)	±149' S
UTILITY (POWERLINE)	±1211' NE
RAILROAD	+5280' S
MEASURED FROM NEAREST EDGE OF DISTURBANCE:	
SURFACE WATER (DITCH)	±136' S

REFERENCE LOCATION
DUCLAIR 16-6HN
LAT: 40.671254° N
LONG: 104.094519° W
ELEVATION: 4911'
617' FSL & 2240' FEL
PDOP: 1.5
GPS OPERATOR: CHRISTOPHER GUFFEY

DISCLAIMER:
THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED HAVE NOT BEEN FIELD VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.

DATA SOURCE:
AERIAL IMAGERY: NAIP 2017
WATER WELLS: COLORADO DWR
NHD: USGS

PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY ASCENT.

MEASURED FROM NEAREST EDGE OF DISTURBANCE:	
WATER WELL	±718' S
PERMIT:	SWL = 0' RECEIPT: 3648980
WATER WELL	±1721' N
PERMIT:	SWL = 118' RECEIPT: 9063363

DISTURBANCE ACREAGE:
16.48 ACRES DRILLING OPERATIONS
7.83 ACRES INTERIM RECLAIM

CURRENT SURFACE USE: DRY LAND CROP
FUTURE SURFACE USE: DRY LAND CROP



7535 Hilltop Circle
Denver, CO 80221
(303) 928-7128
www.ascentgeomatics.com

FIELD DATE:
09-29-17

DRAWING DATE:
06-18-18

BY:
SJH

CHECKED:
IJM

SITE NAME:
DUCLAIR PAD

SURFACE LOCATION:
**SW 1/4 SE 1/4 SEC. 9, T8N, R60W, 6TH P.M.
WELD COUNTY, COLORADO**

PREPARED FOR:

