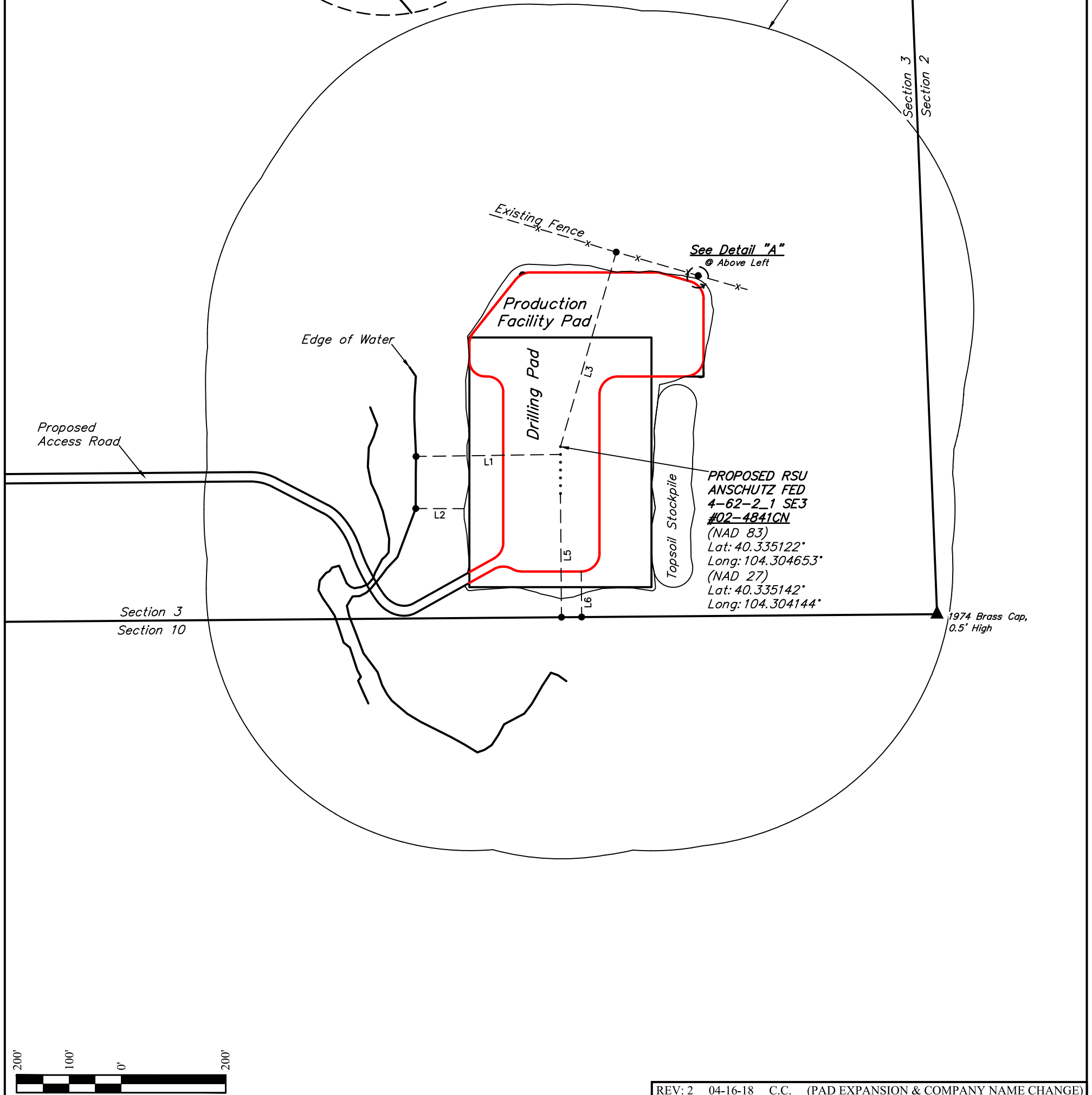


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S89°W	278'
L2	WEST	93'
L3	N16°E	389'
L4	N16°E	7'
L5	SOUTH	238'
L6	S00°E	88'



REV: 2 04-16-18 C.C. (PAD EXPANSION & COMPANY NAME CHANGE)

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input checked="" type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE
CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

FUTURE LAND USE
CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

NOTES:

HIGHPOINT OPERATING CORPORATION

RSU ANSCHUTZ FED 4-62-2 1 SE3
SE 1/4 SE 1/4, SECTION 3, T4N, R62W, 6th P.M.
WELD COUNTY, COLORADO



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	JAMES FRESHWATER, R.F.	07-24-17	SCALE
DRAWN BY	J.J.	08-28-17	1" = 200'
LOCATION DRAWING		FIGURE #4	