

LOCATION PICTURES  
**UNITED PAD**  
 SECTION 9, TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.



VIEW NORTH



VIEW WEST



VIEW EAST



VIEW SOUTH

M:\co - Well Head Staking\EXT01S68W09-03 (UNITED A)\Drawings\EXT01S68W09-03 (UNITED) - 2A.dwg, 1/23/2018 4:56:52 PM, Jayme Hobin



|                   |                |
|-------------------|----------------|
| DRAWN BY          | CHECKED BY     |
| DAM               | AAD            |
| INITIAL SUBMITTAL | 1/23/2017      |
| REVISED           | NA             |
| DRAWING SIZE      | 8.5" X 11"     |
| JOB NO.           | EXT01S68W09-03 |
| SHEET             | 1 OF 1         |

**BASELINE**  
 Engineering - Planning - Surveying

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