

# State of Colorado Oil and Gas Conservation Commission

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FOR OGCC USE ONLY

Document Number:

1656263

Date Received:

02/04/2009

## SOURCE OF PRODUCED WATER FOR DISPOSAL

Per Rule 325.c.(5), this form shall be submitted for any new disposal facility and for any change in source of produced water for an existing disposal facility.

### OPERATOR INFORMATION

OGCC Operator Number: 55575

Name of Operator: MCELVAIN ENERGY INC

Address: 1050 17TH ST STE 2500

City: DENVER

State: CO

Zip: 80265-2080

Contact Name and Telephone:

Name: Jim McKinney

Phone: (303) 893-0933

Fax: (303) 893-0914

Email: None@given.com

### DISPOSAL FACILITY INFORMATION

UIC Facility ID: 159263

Operator's Disposal Facility Name: MILDRED SOUTH WDW 2-15

Operator's Disposal Facility Number:

Location: QtrQtr: SWSE

Sec: 2

Twp: 3S

Range: 46W

Meridian: 6

County: YUMA

### SUBMITTED ITEM SUMMARY TOTALS:

Submitted: 2

Deleted: 0

Added: 2

### SOURCE OF PRODUCED WATER

Add Source

API Number: 05-125-10539-00

Well Name &amp; No: RAVEN 3-7



Operator Name: MCELVAIN ENERGY INC

Operator No: 55575

Delete Source

Location: QtrQtr: SWNE Section: 3 Township: 3S Range: 46W Meridian: 6

Producing Formation: NBRR Analysis Attached? ☐ Yes ☒ NoTransported to disposal site via ☒ Pipeline ☐ Truck ☐ Both TDS: mg/L

Add Source

API Number: 05-125-10830-00

Well Name &amp; No: RAVEN 3-8



Operator Name: MCELVAIN ENERGY INC

Operator No: 55575

Delete Source

Location: QtrQtr: SENE Section: 3 Township: 3S Range: 46W Meridian: 6

Producing Formation: NBRR Analysis Attached? ☐ Yes ☒ NoTransported to disposal site via ☒ Pipeline ☐ Truck ☐ Both TDS: mg/L

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: J. M. McKinney, Jr.

Signed:

Title: Operations Engineer

Date: 02/04/2009

COGCC Approved: *Matthew*

Date: 04/20/2018

### CONDITIONS OF APPROVAL, IF ANY:

#### COA Type

#### Description

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### Attachment Check List

#### Att Doc Num

#### Name

1656263

SOURCE OF PRODUCED WATER FOR DISPOSAL (FORM 26)

1656346	WATER ANALYSIS
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Total Attach: 2 Files

### **General Comments**

<b><u>User Group</u></b>	<b><u>Comment</u></b>	<b><u>Comment Date</u></b>
		Stamp Upon Approval

Total: 0 comment(s)