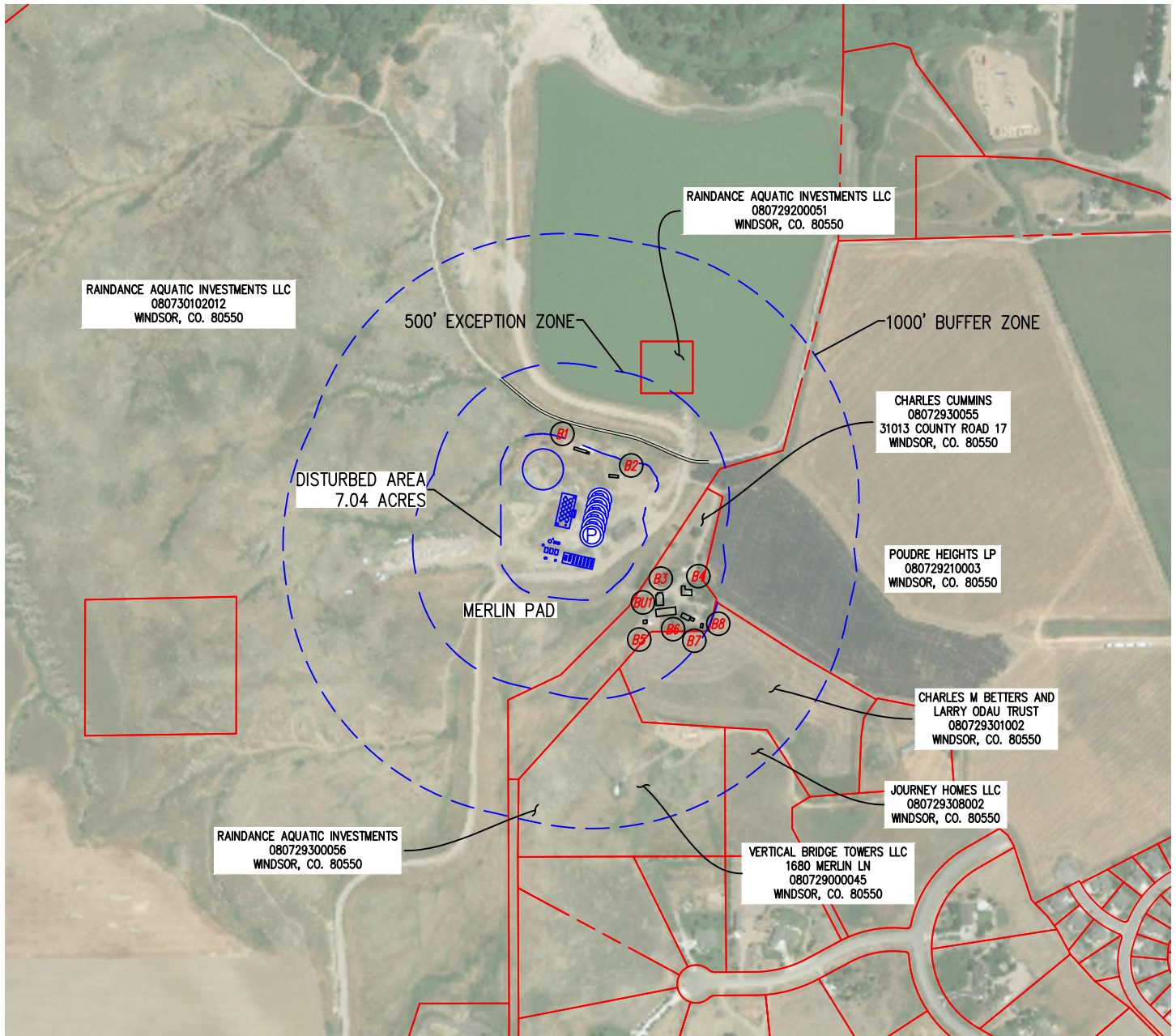


# NOTIFICATION ZONE EXHIBIT MERLIN PAD

SW 1/4 NW 1/4 SECTION 29, TOWNSHIP 6 NORTH, RANGE 67 WEST, 6TH P.M.



NEAREST: BUILDING  $\pm 18'$  N, BUILDING UNIT  $\pm 240'$  SE,  
(DISTANCES MEASURED FROM THE EDGE OF THE PROPOSED WELL PAD CLOSEST TO REFERENCED BUILDING UNIT)

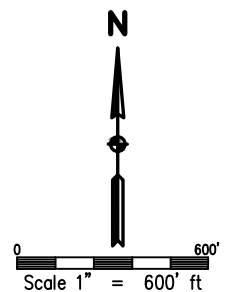
## BUFFER ZONE:

## EXCEPTION ZONE:

- |                                       |                                |
|---------------------------------------|--------------------------------|
| (BU1) BUILDING UNIT BU1 $\pm 240'$ SE | (B5) BUILDING B5 $\pm 228'$ SE |
| (B1) BUILDING B1 $\pm 88'$ N          | (B6) BUILDING B6 $\pm 337'$ SE |
| (B2) BUILDING B2 $\pm 18'$ N          | (B7) BUILDING B7 $\pm 373'$ SE |
| (B3) BUILDING B3 $\pm 214'$ SE        | (B8) BUILDING B8 $\pm 419'$ SE |
| (B4) BUILDING B4 $\pm 300'$ E         |                                |

DATE OF AERIAL IMAGERY: OCTOBER 2016

DATE OF SURVEY: APRIL 12, 2017



## LEGEND

- — — PROPERTY LINE
- (B1) BUILDING
- (BU1) BUILDING UNIT



DRAWN BY	RPM	CHECKED BY	AAD
INITIAL SUBMITTAL	2/14/2018		
REVISED	N/A		
DRAWING SIZE	8.5" X 11"		
JOB NO.	EXT06N67W30-02		
SHEET	1 OF 1		

**BASLINE**  
Engineering - Planning - Surveying

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