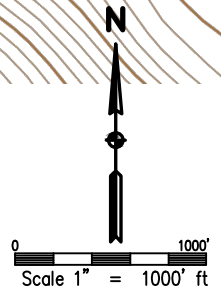
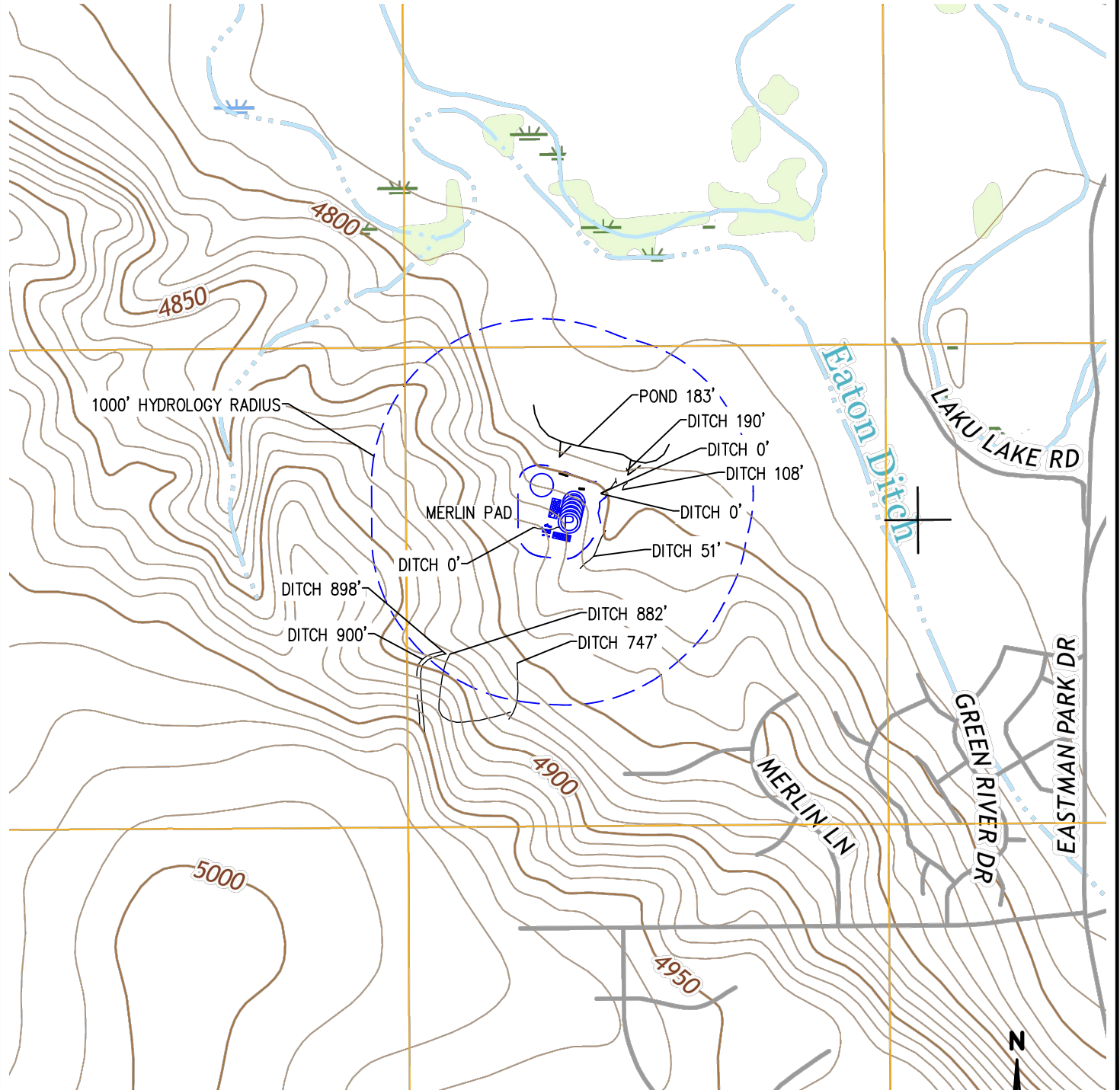


# HYDROLOGY MAP MERLIN PAD

SW 1/4 NW 1/4 SECTION 29, TOWNSHIP 6 NORTH, RANGE 67 WEST, 6TH P.M.



DRAWN BY	CHECKED BY
RPM	AAD
INITIAL SUBMITTAL	2/14/2018
REVISED	N/A
DRAWING SIZE	8.5" X 11"
JOB NO.	EXT06N67W30-02
SHEET	1 of 1

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