

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401576176

Date Received:

03/15/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 9 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Spencer, Stan</u>		<u>stan.spencer@state.co.us</u>
<u>Knudson, Dwayne</u>	<u>(970) 456-3335</u>	<u>dknudson@ursaresources.com</u>
<u>Lujan, Carlos</u>		<u>carlos.lujan@state.co.us</u>
<u>Ash, Margaret</u>		<u>margaret.ash@state.co.us</u>
<u>Arthur, Denise</u>		<u>denise.arthur@state.co.us</u>
<u>Noto, John</u>		<u>john.noto@state.co.us</u>
<u>Colby, Lou</u>		<u>lou.colby@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 680200111

Inspection Date: 02/26/2018

FIR Submit Date: 03/13/2018

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 1600 BROADWAY ST STE 2600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 442832

Location Name: MONUMENT RIDGE B PAD Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqtr: SESE Sec: 8 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.447641 Longitude: -108.012275

FACILITY - API Number: 05-045- -00 Facility ID: 442832

Facility Name: MONUMENT RIDGE B PAD Number: \_\_\_\_\_

Qtrqtr: SESE Sec: 8 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.447641 Longitude: -108.012275

CORRECTIVE ACTIONS:

3 CA# 114828

Corrective Action: Contact North West enviromental unit to determine any futher actions needed.

Date: 03/23/2018

Response: CA COMPLETED

Date of Completion: 03/14/2018

Operator Comment: Carlos Lujan was contacted with the NW environmental unit. No further actions are required.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Shaun Kellerby

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson Signed: \_\_\_\_\_

Title: Snr. Env. Specialist Date: 3/15/2018 1:38:58 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files