



500' Offset  
from Edge of  
Disturbance

Existing  
Buried Pipeline

Existing  
2-Track

Property Line

Spoils Stockpile

PROPOSED ARKANSAS  
#3-64 3-2 3AH  
(NAD 83)  
Lat: 39.730203°  
Long: 104.544072°

L1 (Power Line)  
L2 (Property Line)  
L3 (Pipeline)

L4 (Power Line)  
L5 (Property Line)  
L6 (Property Line)  
L7 (Power Line)

DRILLING PAD

Topsail Stockpile

500'

Existing  
Building

Existing  
Power Line

PRODUCTION  
FACILITY PAD

Proposed  
Access Road

| LINE TABLE |           |        |
|------------|-----------|--------|
| LINE       | DIRECTION | LENGTH |
| L1         | WEST      | 520'   |
| L2         | WEST      | 495'   |
| L3         | WEST      | 445'   |
| L4         | WEST      | 226'   |
| L5         | WEST      | 201'   |
| L6         | WEST      | 155'   |
| L7         | WEST      | 180'   |
| L8         | S70°W     | 915'   |
| L9         | S73°W     | 547'   |
| L10        | S78°W     | 882'   |
| L11        | S83°W     | 629'   |

REV: 4 02-27-18 D.COX (PAD CHANGE)

PLANT COMMUNITY

☒ DISTURBED GRASSLAND

☐ NATIVE GRASSLAND

☐ SHRUB LAND

☐ PLAINS RIPARIAN

☐ MOUNTAIN RIPARIAN

☐ FOREST LAND

☐ WETLANDS AQUATIC

☐ ALPINE

☐ OTHER (Describe):

CURRENT LAND USE

CROP LAND:

NON-CROP LAND:

SUBDIVIDED:

☐ IRRIGATED

☐ RANGELAND

☐ INDUSTRIAL

☒ DRY LAND

☐ TIMBER

☐ COMMERCIAL

☐ IMPROVED PASTURE

☐ RECREATIONAL

☐ RESIDENTIAL

☐ HAY MEADOW

☐ OTHER (Describe)

☐ CRP

FUTURE LAND USE

CROP LAND:

NON-CROP LAND:

SUBDIVIDED:

☐ IRRIGATED

☐ RANGELAND

☐ INDUSTRIAL

☒ DRY LAND

☐ TIMBER

☐ COMMERCIAL

☐ IMPROVED PASTURE

☐ RECREATIONAL

☐ RESIDENTIAL

☐ HAY MEADOW

☐ OTHER (Describe)

☐ CRP

NOTES:

- COGCC map displays Cavanaugh Road to the west/northwest of our location, road is not built and thus will not be considered in cultural features.

ConocoPhillips Company

ARKANSAS #4-64 3-2 3AH, 3BH, 3CH & 3DH  
NW 1/4 SW 1/4, SECTION 3, T4S, R64W, 6th P.M.  
ARAPAHOE COUNTY, COLORADO

|                  |                   |           |           |
|------------------|-------------------|-----------|-----------|
| SURVEYED BY      | CHAD MEIERS, G.B. | 10-20-17  | SCALE     |
| DRAWN BY         | K.B.              | 09-14-17  | 1" = 200' |
| LOCATION DRAWING |                   | FIGURE #3 |           |



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