



PROPOSED KING
#3-65 28-29 3AH
(NAD 83)
Lat: 39.758939°
Long: 104.660816°

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S28°04'56"E	103.23'

REV: 2 11-21-17 J.J. (WELL MOVE, PAD LAYOUT & ACCESS CHANGE)

PLANT COMMUNITY	
<input type="checkbox"/> DISTURBED GRASSLAND	
<input type="checkbox"/> NATIVE GRASSLAND	
<input type="checkbox"/> SHRUB LAND	
<input type="checkbox"/> PLAINS RIPARIAN	
<input type="checkbox"/> MOUNTAIN RIPARIAN	
<input type="checkbox"/> FOREST LAND	
<input type="checkbox"/> WETLANDS AQUATIC	
<input type="checkbox"/> ALPINE	
<input checked="" type="checkbox"/> OTHER (Describe): WHEAT	

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

NOTES:

ConocoPhillips Company

KING #3-65 28-29 3AH, 3BH, 3CH & 3DH
NE 1/4 SE 1/4, SECTION 28, T3S, R65W, 6th P.M.
ADAMS COUNTY, COLORADO



UELS, LLC
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SURVEYED BY	CHAD MEIERS	11-09-17	SCALE
DRAWN BY	K.B.	01-28-16	1" = 200'
LOCATION DRAWING		FIGURE #3	