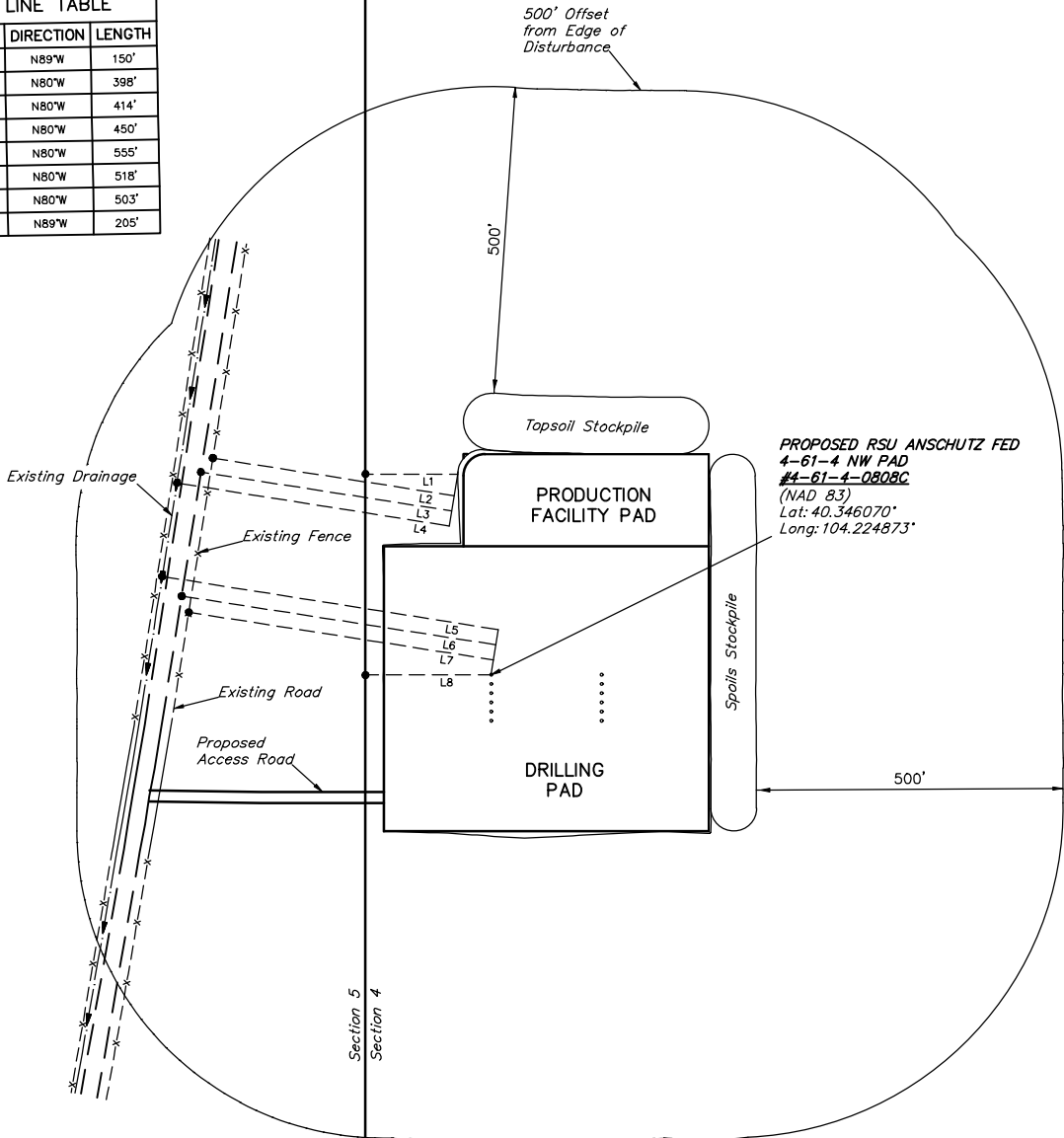


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N89°W	150'
L2	N80°W	398'
L3	N80°W	414'
L4	N80°W	450'
L5	N80°W	555'
L6	N80°W	518'
L7	N80°W	503'
L8	N89°W	205'



PROPOSED RSU ANSCHUTZ FED
 4-61-4 NW PAD
 #4-61-4-0808C
 (NAD 83)
 Lat: 40.346070°
 Long: 104.224873°

PLANT COMMUNITY	
<input type="checkbox"/> DISTURBED GRASSLAND	
<input checked="" type="checkbox"/> NATIVE GRASSLAND	
<input type="checkbox"/> SHRUB LAND	
<input type="checkbox"/> PLAINS RIPARIAN	
<input type="checkbox"/> MOUNTAIN RIPARIAN	
<input type="checkbox"/> FOREST LAND	
<input type="checkbox"/> WETLANDS AQUATIC	
<input type="checkbox"/> ALPINE	
<input type="checkbox"/> OTHER (Describe):	

CURRENT LAND USE					
<input type="checkbox"/> CROP LAND:	<input checked="" type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
<input type="checkbox"/> NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
<input type="checkbox"/> SUBDIVIDED:	<input checked="" type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
<input type="checkbox"/> CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
<input type="checkbox"/> NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
<input type="checkbox"/> SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

BILL BARRETT CORPORATION

RSU ANSCHUTZ FED 4-61-4 NW PAD
 W 1/2 NW 1/4, SECTION 4, T4N, R61W, 6th P.M.
 WELD COUNTY, COLORADO

SURVEYED BY	ROBERT FISHER, C.M.	06-15-17	SCALE
DRAWN BY	D.J.W.	01-18-18	1" = 200'

LOCATION DRAWING FIGURE #4



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