

**FORM  
07**Rev  
08/15**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

**02/13/2018**

Document Number:

**401544763****OPERATOR'S MONTHLY REPORT OF OPERATIONS****OPERATOR INFORMATION**

|  |  |
|--|--|
| OGCC Operator Number: <u>10625</u>                               | Contact Name and Telephone:                  |
| Name of Operator: <u>HIGHLANDS NATURAL RESOURCES CORPORATION</u> | Name: <u>Stephen Miller</u>                  |
| Address: <u>220 JOSEPHINE STREET</u>                             | Phone: <u>(361) 2309375</u> Fax: <u>( )</u>  |
| City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80206</u>           | Email: <u>stephen.miller@highlandsnr.com</u> |

**OPERATOR COMMENTS AND SUBMITTAL**

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Stephen MillerTitle: VP Operations Date: 2/13/2018 Email: stephen.miller@highlandsnr.coBy checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed ☐

Operator Comments:

**Monthly Report of Operations**

Submitted Items Summary Totals:

Submitted: 2 Approved: 2 Modified: 2 Deleted: 0

Total 2 Approved

| No                    | API #        | Well Name                  | Formation Code | Well Status |
|-----------------------|--------------|----------------------------|----------------|-------------|
| Report Month: 01/2018 |              |                            |                |             |
| 1                     | 005-07267-00 | WILDHORSE #5-64 15-16-1BHZ | N-COM          | PR          |
| 2                     | 005-07269-00 | POWELL #5-64 15-16-1CHZ    | N-COM          | PR          |

Total 2 Modified

| No                    | API #        | Well Name                  | Formation Code | Well Status |
|-----------------------|--------------|----------------------------|----------------|-------------|
| Report Month: 01/2018 |              |                            |                |             |
| 1                     | 005-07267-00 | WILDHORSE #5-64 15-16-1BHZ | N-COM          | PR          |
| 2                     | 005-07269-00 | POWELL #5-64 15-16-1CHZ    | N-COM          | PR          |

Total 0 Deleted

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | -     | -         |                |             |

## Attachment Check List

**Att Doc Num****Name**

|           |                   |
|-----------|-------------------|
| 401544763 | Form 07 SUBMITTED |
| 401544765 | Imported Data     |
| 401544798 | Imported Data     |

Total Attach: 3 Files

## General Comments

**User Group****Comment****Comment Date**

|  |  |                        |
|--|--|------------------------|
|  |  | Stamp Upon<br>Approval |
|--|--|------------------------|

Total: 0 comment(s)