



Bill Barrett Corporation

November 15, 2017

Sent Via EMail

James C. Williams & Jean T. Masterson
513 Church St.
Andalusia, AL 36420

RE: Request to enter and re-plug

Township 5 North, Range 61 West, 6th P.M.
Section 27: SESW
Well: Bird-Huff 27-14
API# 05-123-12722
Weld County, Colorado

Dear James C. Williams & Jean T. Masterson,

Prior to commencing completion operations on the Anschutz Williams 5-61-27 SWSW Pad, the Colorado Oil and Gas Conservation Commission ("COGCC") is requiring BBC to re-plug the Bird-Huff 27-14 Well (API No. 05-123-12722) (the "Well"). The Well was previously abandoned by Bird Oil Corporation in 1985 and is located on surface owned by you according to applicable records. The COGCC policy requires BBC to obtain the consent of the surface owner for the operation either through the existence of a surface use agreement or a specific consent if there is not an applicable surface use agreement. In the case of the Well, there is no applicable surface use agreement. Therefore, BBC is requesting your written consent to the re-plugging operation for the Well.

In addition and pursuant to rules 305.f.(4) and 305 f. (6) of the COGCC rules governing subsequent operations well operations, BBC hereby gives its seven (7) day notice before use of heavy equipment about the re-plugging operation for the Well and its thirty (30) day notice of final reclamation operations to follow the re-plugging and abandonment of the Well.

Once the re-plugging operation commences, BBC's contractor should be on location for approximately 5-10 days, weather permitting. If you request, a representative from BBC will be available to meet and consult with you about the re-plugging operation. If you prefer, you can appoint an agent by providing BBC with the name, address and phone number of the agent.

If you elect not to consent to the re-plugging operation, BBC is to contact the COGCC. Please provide your consent to the re-plugging operation by signing in the space below and returning it in the provided envelope. Should you have any questions or concerns about this matter please feel free to call me at 970-230-0924 or at jfandrich@billbarrettcorp.com.



Bill Barrett Corporation

We appreciate your immediate response to this matter.

Sincerely,

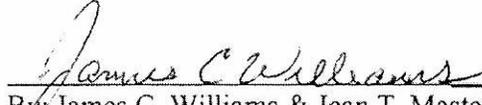
BILL BARRETT CORPORATION

Jeff Fandrich
Senior Landman

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Weld County, Colorado

I, James C. Williams & Jean T. Masterson, consent to the re-plugging operation of the Bird-Huff 27-14 Well by Bill Barrett Corporation.


By: James C. Williams & Jean T. Masterson

Dated: 11/18/17

I hereby appoint _____ as my representative. Please contact him or her at:

Address: _____

Phone Number: _____

By: James C. Williams & Jean T. Masterson