



REV: 1 01-10-18 C.C. (NAME CHANGE)

<b>PLANT COMMUNITY</b> <input checked="" type="checkbox"/> DISTURBED GRASSLAND <input type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____		<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL                      _____					
		<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL                      _____					

**NOTES:**

**ROHN FED 9-60 13 PAD**  
**SW 1/4 NE 1/4, SECTION 13, T9N, R60W, 6th P.M.**  
**WELD COUNTY, COLORADO**

<b>SURVEYED BY</b>	JAMES FRESHWATER	01-02-18	<b>SCALE</b>
<b>DRAWN BY</b>	D.COX	01-03-18	1" = 200'
<b>LOCATION DRAWING</b>		<b>FIGURE #4</b>	



**UELS, LLC**  
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