



OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|--|--|
| OGCC Operator Number: <u>10646</u> | Contact Name and Telephone: |
| Name of Operator: <u>BISON EXPLORATION LLC</u> | Name: <u>Erika Riley</u> |
| Address: <u>PO BOX 1168</u> | Phone: <u>(720) 557-8314</u> Fax: <u>()</u> |
| City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u> | Email: <u>eriley@extractionog.com</u> |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Erika Riley

Title: Production Acctg Lead Date: 1/17/2018 Email: eriley@extractionog.com

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 8 In Process: 8 Modified: 0 Deleted: 0

Total 8 In Process

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|-----------------------|----------------|-------------|
| Report Month: 11/2017 | | | | |
| 1 | 005-06834-00 | CARROWAY-MCCALLAN #1 | JSND | PR |
| 2 | 005-06488-00 | CAVANAUGH #1-X | JSND | SI |
| 3 | 005-06523-00 | CAVANAUGH #3 | JSND | SI |
| 4 | 005-06858-00 | COLUMBINE STATE #1 | JSND | SI |
| 5 | 005-06870-00 | COLUMBINE STATE #2 | JSND | SI |
| 6 | 001-09754-00 | WEP 1-28-11-3-64 | NBRR | PR |
| 7 | 001-09753-00 | WEP 4-28-11-3-64 | NBRR | PR |
| 8 | 005-07255-01 | BISON 4-64 15-16 2BHZ | NBRR | PR |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - - | | | |

Attachment Check List

Att Doc Num **Name**

| | |
|-----------|---------------|
| 401517065 | Imported Data |
|-----------|---------------|

Total Attach: 1 Files

General Comments

User Group **Comment**

Comment Date

| | | |
|--|--|------------------------|
| | | Stamp Upon Approval |
|--|--|------------------------|

Total: 0 comment(s)