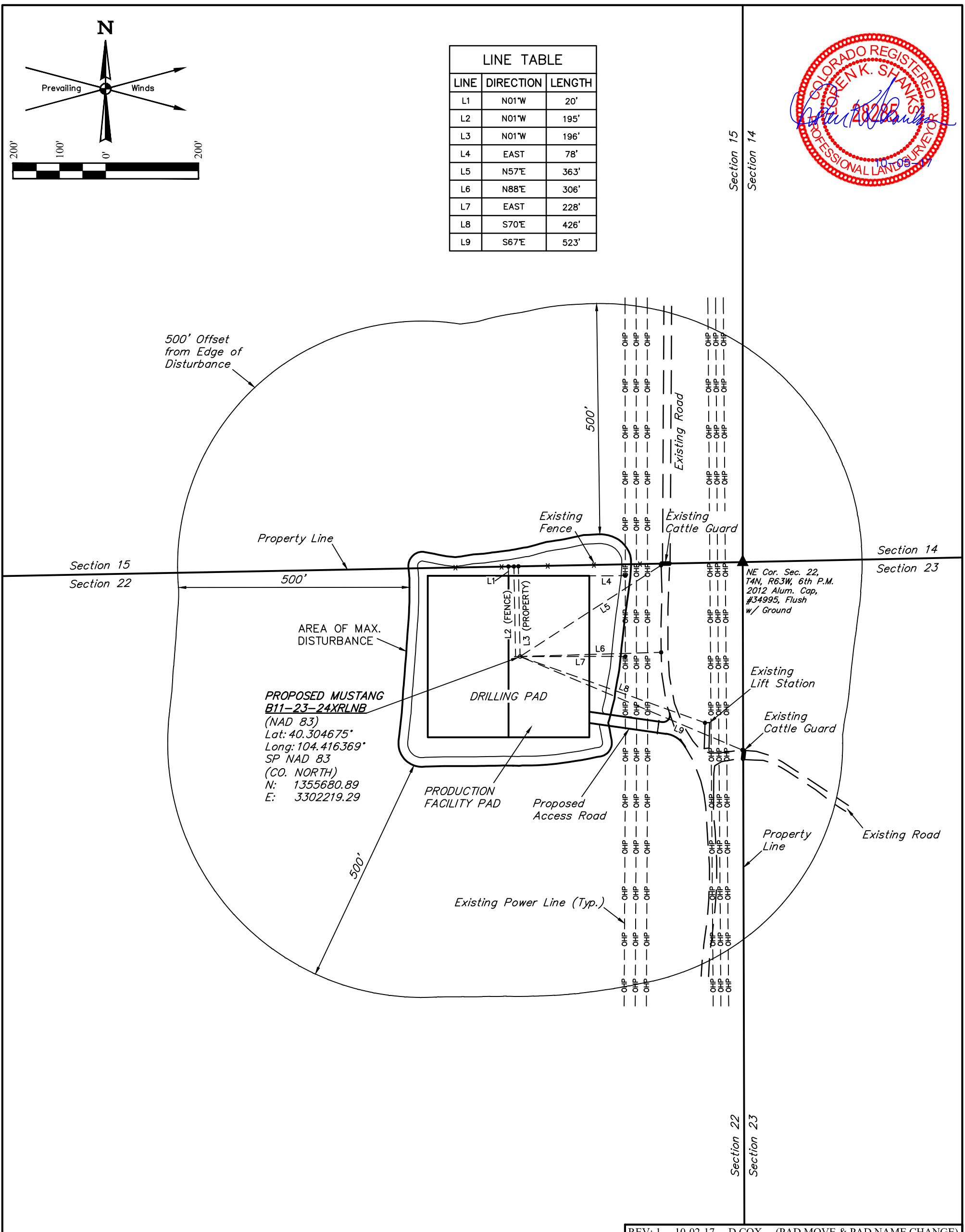


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N01°W	20'
L2	N01°W	195'
L3	N01°W	196'
L4	EAST	78'
L5	N57°E	363'
L6	N88°E	306'
L7	EAST	228'
L8	S70°E	426'
L9	S67°E	523'



REV: 1 10-02-17 D.COX (PAD MOVE & PAD NAME CHANGE)

<b>PLANT COMMUNITY</b> <input type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____	<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____
	<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

**NOTES:**

**BONANZA CREEK ENERGY**  
**OPERATING COMPANY, LLC**  
**MUSTANG U-22 PAD**  
**NE 1/4 NE 1/4, SECTION 22, T4N, R63W, 6th P.M.**  
**WELD COUNTY, COLORADO**

<b>SURVEYED BY</b>	JAMES FRESHWATER	09-01-17	<b>SCALE</b>
<b>DRAWN BY</b>	D.COX	06-23-17	1" = 200'

**LOCATION DRAWING**

**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

$$1 \text{ cm} = 2'$$

4-22 PAn



FRENCH LAKE  
MUSTANG U-22 WELL PAD  
PLOT PLAN

FL-MUS U-22-PP-2100	1*
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$$1^{\circ} = 20' - 0''$$