



00761884

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Report of setting production casing _____ **XX**

Following is a ~~(notice of intention to drill)~~ August 20, 1952 19____
 (report of work done) (On land) (patented) described as follows:

Colorado Logan Luft
 State County Field

1 Doris Knudson 17 NE $\frac{1}{4}$ 8N 53W 6PM
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

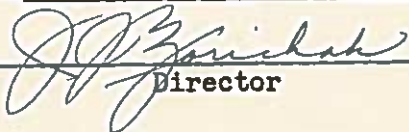
The well is located 330 ft. (N) of South Line and 330 ft. (E) of _____
West Line of NE $\frac{1}{4}$ sed. 17

The elevation above sea level is 4176.65 sur. 4189.65 ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

On August 13, 1952, 5-1/2" 15.5# J-55 casing was run and
 cemented at a depth of 4880' KB with 300 sacks regular cement with
 2% gel. The hole was drilled to a total depth of 5000' and plugged
 back to 4890' with 43 sacks of regular cement and 3% gel. The following
 casing was run: (152jts) 4890', 5-1/2" OD 15.5# J-55 casing. Cement was allow
 ed to set 48 hours and casing was then tested with 700 psi for 30 minutes.
 Finding no leaks work was continued.

Approved: AUG 26 1952


 Director

Company The Texas Company

Address Box 1346 Casper, Wyoming

By Walter Hand

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.