

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Report of Setting Surface Casing _____ **XX**

Following is a ~~(notice of intention to drill or work)~~ August 5, 1952 19
(report of work done) (On land) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Luft</u>
State	County	Field
<u>1</u>	<u>Doris Knudson 17 NE 1/4</u>	<u>8N 53W 6PM</u>
(Well No.)	(Lease) (Sec. and 1/4 Sec.)	(Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of South Line and 330 ft. (E) of West Line of NE 1/4 Sec. 17

to be furnished later
The elevation above sea level is _____ ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

On August 1, 1952 surface casing was run in the above described well as follows: (5jts) 164', 10-3/4" OD 32.75# H-40 casing. Casing was run and cemented at 176' KB and cemented with 150 sacks regular cement and 2% calcium chloride mixture. Cement was circulated to surface and allowed to set for 36 hours. Drilled outcement 10' below float collar and tested with 525 psi for 30 minutes finding no leaks. Work was continued.

Approved: _____
AUG 11 1952
[Signature]
Director

Company The Texas Company
Address Box 1346 Casper, Wyoming
By [Signature]
Title District Superintendent

CGCC TTR WR MME

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.