

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401495177

Date Received:

12/23/2017

Spill report taken by:

ALLISON, RICK

Spill/Release Point ID:

453622

SPILL/RELEASE REPORT (INITIAL)

This form is to be submitted by the party responsible for the oil and gas spill or release. Refer to COGCC Rule 906.b. for reporting requirements of spills or releases of E&P Waste or produced fluids. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

OPERATOR INFORMATION

|  |                           |                                      |
|--|---------------------------|--------------------------------------|
| Name of Operator: <u>EXTRACTION OIL &amp; GAS INC</u>  | Operator No: <u>10459</u> | <b>Phone Numbers</b>                 |
| Address: <u>370 17TH STREET SUITE 5300</u>             |                           | Phone: <u>(720) 481-2362</u>         |
| City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u> |                           | Mobile: <u>( )</u>                   |
| Contact Person: <u>Blake Ford</u>                      |                           | Email: <u>bford@ExtractionOG.com</u> |

INITIAL SPILL/RELEASE REPORT

Initial Spill/Release Report Doc# 401495177

Initial Report Date: 12/23/2017 Date of Discovery: 12/22/2017 Spill Type: Recent Spill

Spill/Release Point Location:

Location of Spill/Release: QTRQTR SENE SEC 22 TWP 6N RNG 67W MERIDIAN 6

Latitude: 40.474523 Longitude: -104.871148

Municipality (if within municipal boundaries): Unincorporated County: WELD

Reference Location:

Facility Type: WELL PAD  Facility/Location ID No 444315  
 No Existing Facility or Location ID No.  
 Well API No. (Only if the reference facility is well) 05- -

Fluid(s) Spilled/Released (please answer Yes/No):

Was one (1) barrel or more spilled outside of berms or secondary containment? No

Secondary containment, including walls & floor regardless of construction material, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.

Were Five (5) barrels or more spilled? No

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): Unknown Estimated Condensate Spill Volume(bbl): Unknown

Estimated Flow Back Fluid Spill Volume(bbl): Unknown Estimated Produced Water Spill Volume(bbl): 0

Estimated Other E&P Waste Spill Volume(bbl): 0 Estimated Drilling Fluid Spill Volume(bbl): 0

Specify: \_\_\_\_\_

Land Use:

Current Land Use: OTHER Other(Specify): well pad

Weather Condition: cold, clear, 32 degrees

Surface Owner: FEE Other(Specify): \_\_\_\_\_

Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):

Waters of the State  Residence/Occupied Structure  Livestock  Public Byway  Surface Water Supply Area   
As defined in COGCC 100-Series Rules

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

This form is being submitted to document a discharge of freshwater and firefighting foam associated with fire suppression activities at the Stromberger 22-E well pad. The form is also being submitted to document a possible release of E&P fluids during the incident. All discharged fluids were contained on location.

List Agencies and Other Parties Notified:

**OPERATOR COMMENTS:**

I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Chris Hines

Title: Project Manager Date: 12/23/2017 Email: chris.hines@apexcos.com

**COA Type**

**Description**

| <u>COA Type</u> | <u>Description</u> |
|-----------------|--------------------|
|                 |                    |

**Attachment Check List**

**Att Doc Num**

**Name**

|           |                               |
|-----------|-------------------------------|
| 401495177 | SPILL/RELEASE REPORT(INITIAL) |
| 401495178 | TOPOGRAPHIC MAP               |
| 401499526 | FORM 19 SUBMITTED             |

Total Attach: 3 Files

**General Comments**

**User Group**

**Comment**

**Comment Date**

|               |  |            |
|---------------|--|------------|
| Environmental | Revised Lat-Lon based on Operator communication. | 01/02/2018 |
|---------------|--|------------|

Total: 1 comment(s)